



The Episcopal Parish of St. Paul
Duluth, Minnesota

The Fourth Sunday in Lent
Holy Eucharist
March 30, 2025
10:00 am

Please join us for Coffee Hour in the Parish Hall
after this service. All ages welcome!



Welcome to St. Paul's Episcopal Church

I'm New

Welcome! If you would like to stay in touch, please fill out a visitor card in the pew and place it in the offering plate after the announcements.

About Our Worship Today

Worship in the Episcopal Church is participatory and embodied. We stand and kneel, make the sign of the cross at times, sing and breathe together, and walk forward for communion each week. You are welcome to participate at your own comfort level. You will likely see people engaging differently at different times. One of the gifts of the Episcopal tradition is that there are a variety of 'right' ways to participate.

Restrooms

Exit at the side door at the front of the church and go down the hall. They are the first and second doors on the left side of the hallway.

What do I do?

This service booklet will give you the words you need and instructions. The words in **bold** print are said by everyone. Hymns can be found either in this booklet or in the blue or green hymnals in your pew.

May I have communion?

Yes. All may come forward to receive communion (or the Eucharist.) No one is required to receive. We are serving both bread and wine. You may choose to receive at your own comfort level, both bread and wine or just bread. You may also come forward with your arms crossed over your chest for a blessing, or you may choose not to come forward at all. Children may receive at any age.

Worshipping with Kids

Joyful noise is most welcome here. Many families find that sitting close to the front helps children to see and engage better with the service. There is a staffed nursery located down the hall. We also have a rocking chair in the back of church for parents with infants. Children aged three through fifth grade are invited to Children's Church after the opening prayer.

About St. Paul's

We are a community dedicated to following the Way of Love as shown to us by the life, death, and resurrection of Jesus of Nazareth. Together we practice curiosity, awe, and community to love God, love our neighbors, and love ourselves.

The Liturgical Season

In the Episcopal Church, we follow a circular calendar with special seasons. We are currently in the season of Lent, represented by the purple cloth of the altar.

Lent is a forty-day season when we prepare for the mystery of Christ's death and resurrection at Easter.

Weekly Service Schedule

Sundays

8:00 am

Rite I

10:00 am

Rite II

Wednesdays

5:15 pm

Rite II

Stay in Touch

Find out more about St. Paul's or get connected with one of our leaders by emailing Rita in the parish office at office@stpaulsduluth.org.

Processional Hymn — *Our Father, We Have Wandered*

1. Our Fa - ther, we have wan - dered and hid - den from your face;
 2. And now at length dis - cern - ing the e - vil that we do,
 3. O Lord of all the liv - ing, both ban - ished and re - stored,

in fool - ish - ness have squan - dered your leg - a - cy of grace.
 be - hold us, Lord, re - turn - ing with hope and trust in you.
 com - pas - sion - ate, for - giv - ing and ev - er - car - ing Lord,

But now, in ex - ile dwell - ing, we rise with fear and shame,
 In haste you come to meet us and home re - joic - ing bring,
 grant now that our trans - gress - ing, our faith - less - ness may cease.

as, dis - tant but com - pel - ling, we hear you call our name.
 in glad - ness there to greet us with calf and robe and ring.
 Stretch out your hand in bless - ing, in par - don, and in peace.

Opening Acclamation

Bless the Lord who forgives all our sins.

God's mercy endures forever.

Opening Collect

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Jesus Christ our Lord. **Amen.**

Children's Invitation

Children are invited to come forward for a blessing, then go to Sunday School on the Lower Level and return at the Peace.

Kyrie — Feel free to sing parts as you are able.

Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
Chris - te e - lei - son. Chris - te e - lei - son.

Ky - ri - e e lei - son.
Chris - te e - lei - son.

The text is in Greek. The English translation is "Lord, have mercy; Christ have mercy; Lord have mercy."

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray... *(Pause for silent prayer)* Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Joshua 5:9-12

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord.

Thanks be to God.

Psalm 32

*Note: The assembly sings the entire verse marked, "All."
The **bold** words indicate when to change notes on the psalm tone.*

One: Happy are they whose transgressions **are forgiven,**
and whose sin is **put away!**

Happy are they to whom the LORD im-**putes no guilt,**
and in whose spirit there **is no guile!**

All: While I held my tongue, my bones with-**ered away,**
because of my groaning **all day long.**

For your hand was heavy upon me **day and night;**
my moisture was dried up as in the **heat of summer.**

One: Then I acknowledged my **sin to you,**

and did not con-**ceal my guilt.**

I said, " I will confess my transgressions **to the LORD.**"

Then you forgave me the guilt **of my sin.**

All: Therefore all the faithful will make their prayers to you in **times of trouble;**
when the great waters overflow, they **shall not reach them.**

You are my hiding-place;

you preserve **me from trouble;**

you surround me with shouts **of deliverance.**

One: "I will instruct you and teach you in the way **you should go;**

I will guide you **with my eye.**

Do not be like horse or mule, which have no **understanding;**

who must be fitted with bit and bridle,

or else they will **not stay near you."**

All: Great are the tribulations **of the wicked;**

but mercy embraces those who trust **in the LORD.**

Be glad, you righteous, and rejoice **in the LORD;**

shout for joy, all who are **true of heart.**

Second Reading

2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord.

Thanks be to God.

Gospel Verse

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So Jesus told them this parable:

“There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

John Cole, Executive Director of Chum

A brief contemplative silence is kept after the sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Deacon: Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers.

The prayer response will be sung:



Deacon: Create in us clean hearts, O God,
 All: **and renew a right spirit within us.**
 Deacon: Cast us not away from your presence,
 All: **and take not your Holy Spirit from us.**

The Confession of Sin

Please kneel or sit. Silence is kept for reflection and self-examination.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

**We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of Christ be always with you.
And also with you.

Announcements

Those who are celebrating a birthday or anniversary will be invited forward after the announcements.

Birthday and Anniversary Prayer

**Dear Father, we thank thee that all the year through
 Thy goodness has blest them with gifts ever new.
 And, oh, wilt thou grant them a happy new year,
 Dear Father, we pray thee, be thou ever near. Amen.**

Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice to God.

Offering

What Wondrous Love

Charles Dupree

*What wondrous love is this, O my soul, what wondrous love is this, O my soul;
 that caused the Lord of bliss to lay aside his crown for my soul?
 To God and to the Lamb, I will sing, to God and to the Lamb, I will sing;
 to God and to the Lamb who is the great I AM I will sing, I will sing;
 While millions join the theme, I will sing.
 And when from death I'm free, I'll sing on, and when from death I'm free I'll sing on;
 and when from death I'm free, I'll sing and joyful be, and through eternity, I'll sing on,
 I'll sing on, and through eternity I'll sing on.*

Offertory

Seed that in earth is dy - ing grows in-to ears of grain.
 Grapes that are crushed in ves - sels turn in-to gold-en wine.
 God, through this mys - t'ry grant us faith in your deep -
 dark - ness, life in our night and death.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heav-en and
 earth are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he
 who comes in the name of the Lord. Ho-san-na in the high - est.

And so, Father, we who have been redeemed by him...

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection,

as we await the day of his coming.

Lord, God of our Fathers and Mothers; God of Abraham & Sarah, Isaac & Rebekah...

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

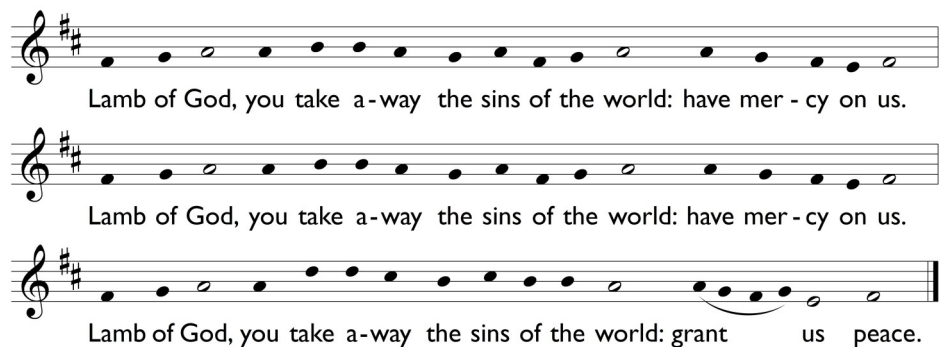
Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread and the Fraction Anthem



Lamb of God, you take a-way the sins of the world: have mer - cy on us.

Lamb of God, you take a-way the sins of the world: have mer - cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

Invitation to Communion

Please be seated.

*Because we believe that we gather around the Lord's table,
all are welcome and encouraged to receive communion.*

The bread is typically received in the hand. You may dip the bread or take a sip from the cup.

Low-gluten hosts (<.002%) are available for those with wheat sensitivities.

Communion Music:

Amazing Grace — arr. David Cherwien

Hymn #671 — *Amazing Grace*

Sending (*Used when Lay Eucharistic Visitors are sent to bring communion to those unable to be with us.*)

[Name], in the name of this congregation, I send you forth bearing these holy gifts, that [Name], to whom you go, may share with us in the communion of Christ's body and blood.

We who are many are one Body because we share one bread, one cup.

Post Communion Prayer

Book of Common Prayer, p. 366

Let us pray.

**Almighty and ever living God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

Recessional Hymn #401 — *The God of Abraham Praise*

Dismissal

Go in peace to love and serve our God.
Thanks be to God.

Postlude

Our Father, We Have Wandered

Johann Brahms

Copyright Acknowledgments

Our Father, We Have Wandered: Text: Kevin Nichols, ©1981, International Committee on English in the Liturgy, Inc. **Bless the Lord My Soul:** Text and music: Jacques Berthier© 1992, Les Presses de Taizé,, GIA, Inc, American agent. **O God, Hear Us:** Music: Bob Hurd, © 1984, Bob Hurd. Published by OCP. All rights reserved. All reprinted under Onelicense.net A715709.

This Week at St. Paul's

<u>Monday, March 31</u>	Parish Office closed all week 1:00 pm, Bible Study with Wanda, Parish Hall 3:00-6:30 pm, Private Piano Lessons (TKH), Olcott Room
<u>Tuesday, April 1</u>	Parish Office closed all week 3:00-8:00 pm, Private Piano lessons (LB), Olcott Room 6:00 pm, Blue Stone Zen Group, Carriage House 6:30 pm, Chum Book Study "Practical Radicals," Children's Room
<u>Wednesday, April 2</u>	Parish Office closed all week 5:15 pm, Eucharist, Church 6:15 pm, Choir Rehearsal, Church 6:30 pm, Prayer Practices small group, Olcott Room 7:30 pm, Handbell Choir Rehearsal, Church
<u>Thursday, April 3</u>	Parish Office closed all week 10:00 am, Bible Study of 2Kings, Olcott Room 5:30 pm, Hatha Yoga class, Carriage House
<u>Friday, April 4</u>	Parish Office closed all week 11:00 am, Al-Anon Friday Freedom Group, Carriage House 3:00-8:00 pm, Private Piano lessons (LB), Olcott Room 5:30 pm, Stations of the Cross, Church
<u>Saturday, April 5</u>	6:00 am, Blue Stone Zen Group, Carriage House
<u>Sunday, April 6</u>	8:00 am, Holy Eucharist Rite I, Chapel 10:00 am, Holy Eucharist Rite II, Church 11:15 am, New Member Cohort meeting, Olcott Room

Parish Office Closed for Spring Break

Monday, March 31-Friday, April 4

The Parish Office will be closed during the Public Schools Break Week.. Thank you for your understanding.

Prayers at St. Paul's

PRAY for the Province of the Anglican Church of Congo.

For the month of April, please pray for the work of the House of Prayer and all spiritual directors serving in the Episcopal Church in Minnesota, and pray for all engaged in Faithful Innovation and New Christian Communities.

For those who suffer and those in any trouble:

JoEllen S	Victor S	Jon G	Baby Jack & Family	Steve & Mary O
Virginia M	Jennifer L	Barbara H	Jenni & Family	Lucy J
Pat K	Charles B	Bill D	Bjørn G	Kathy S
Maureen M	Stan H	Wendy R	Tyson	Ryan E
Carol S	Thomas S	Christie S	Mark K	Dan P
Michael K	Tom P	Ann-Sofie	Sally M	Lorrie F
Brian A	Gary B	Doug M	David B	Patty T
John B	John D	Callum	Paul	Bill S

For those serving in the armed forces:

Lucy Fellman, Ricky Lyle, Nora Maddy

For those who are in seminary or in discernment.

And for those who are in long-term care facilities or are homebound:

Noreen Anderson, JoAnn Chesser, Helen Gruba, Steve Hennessy, Stan Henricksen, Joanne Marinac, Steve & Mary Olmsted, Anita Pollock, Robert Sederberg, Carol Spencer

For those who have died.

The flowers on the altar are given to the glory of God in memory of and in thanksgiving for:

All the faithful volunteers of the Altar Guild, past and present.



Announcements

Guest Preacher Today

Sunday, March 30, 10:00 am

We are delighted to welcome back John Cole, Executive Director of Chum, to the pulpit today.



Parish Office Closed for Spring Break

Monday, March 31-Friday, April 4

The Parish Office will be closed during the Public Schools Break Week. Thank you for your understanding.

Stations of the Cross

Fridays, 5:30 pm, Church

One of the most powerful prayer practices during Lent is the Stations of the Cross, which are fourteen images that depict the path Jesus walked on the day of his crucifixion. Join Fr. Rick each Friday, March 7-April 11, at 5:30 pm to pray the Stations.

Carrying on the Journey with Paul - Letter to the Ephesians

Fridays, April 4, 11 and 25, Olcott Room

How can we live as Christians in difficult circumstances? How do families live as Christians? Paul encourages the Christian community at Ephesus with how to walk Jesus' good road. Join us for three Friday mornings in April, in the Olcott Room, at 10:00. We study, wrestle with, and imagine the implications for our lives, with God's help.

- April 4 chapters 1-2
- April 11 chapters 3-4
- April 25 chapters 5-6

Lara Hill, Barb Elliott, Marta Maddy

Easter Floral Memorials

Wednesday, April 9 deadline

If you would like to remember someone in a special way at Easter, please consider requesting an Altar Flower Memorial in their honor. Your contribution will help purchase the altar flowers and plants we will use to decorate St. Paul's this Easter season. And the recipient of your memorial will have their name added to our Easter Memorial list, which will be included in the Easter Sunday service programs. All new memorials must be submitted by April 9.

The suggested minimum contribution for an Altar Flower Memorial is \$25. You may request either a one-time or annual memorial. All memorials are continued from year to year unless you indicate otherwise.

There are three ways to make your donation:

1. Send your check payment to St Paul's by mail. Checks must be made out to "St Paul's Episcopal Church". Please note "Easter 2025 altar flower memorial" on the memo line. Be sure also to note who the memorial is for.
2. Donate online at www.stpaulsduluth.org/give click Donate Today, and choose the "Altar Guild" panel. Next, add your donation information including "Easter 2025 altar flower memorial" and who the memorial is for in the Note section.
3. Bring your cash or check donation to church in a sealed envelope clearly marked "Easter 2025 altar flower memorial" and place it on the offering plate during Sunday services. Be sure to also note who the memorial is for on or inside the envelope.

Please contact me directly via email at carmil4@msn.com to leave your new request and information. Or you may leave a message for me with the church office.

Carrie Miller, Altar Flowers Coordinator

Palm Sunday

Sunday, April 13, 10:00 am

There will not be an 8 o'clock service on Palm Sunday. We will all celebrate together at 10 am that day.

Get Confirmed/Received as an Adult

Saturday, April 26, 2:00 pm

St. Mark's Cathedral, Minneapolis

Join other ECMN faith communities at St. Mark's Cathedral for the annual diocesan confirmation service. Contact Rita in the Parish Office to get registered in advance. Not sure what Confirmation or Reception means? Visit this site: www.episcopalchurch.org/glossary

Help Set Up the Rummage Sale Week of April 28-May 2

Please set aside some time during the week before our May 3 Rummage Sale to help sort and price the donated items. Please note: we have run out of storage space at St.

Announcements (continued)

Paul's! Please hold your items until the end of April and then deliver it to the Parish Hall. Read the article in the April issue of the Messenger. Thanks!

Lenten Organ Recital

Wednesday, April 2, 12:15 pm, Pilgrim Congregational Church, 2310 E. 4th St., Duluth

During the season of Lent, the Arrowhead Chapter of the American Guild of Organists sponsors a recital each Wednesday in various locations throughout the Twin Ports. This week Laura Bee plays at Pilgrim. A free-will offering is received to help support chapter programming and scholarship funds. Please join us!

Chum Food Shelf

The Minnesota March FoodShare Campaign continues until April 6. The goal this year is to raise \$80,000 and 40,000 pounds of food. We are fulfilling our call to feed the hungry, but we can't do it alone. We need you and whatever you can do, money or food, we need both. Because we're a member of Second Harvest Food Bank, we can buy three dollars' worth of food for every dollar that gets donated—three times more! There are multiple ways to give: bring food to the grocery cart outside the parish hall, make a donation, or drop your donation off at the Food Shelf weekdays between 9 am and noon. Visit <https://www.chumduluth.org/marchfoodshare> for details or to make an online donation.

EcoFaith Summit

**Saturday, April 5, 9:30 am-5:00 pm,
First Lutheran Church, 1100 E Superior St,
Duluth**

2025 EcoFaith Summit of the Upper Midwest: Earth's Cries, Earth's Call: Becoming Midwives of Hope for the Healing of Creation: Saturday, April 5, 9:30am - 5:00pm, First Lutheran Church in Duluth and Online. The day includes speakers, action-oriented engagement sessions, worship, inspiring art, table exhibits, and networking time to equip disciples and communities to respond to God's call in the cries of Creation. To register and for more information including a carpool discount, free registration under age 30 and childcare provided: <https://www.ecofaithnetwork.org/ecofaith-summit-2025>.



Wednesday Church Nights

4.9 / 4.30 / 5.14

Wednesday Church nights are twice monthly gatherings that include a simple service of communion, a meal, and faith education for teens and adults.

Every Wednesday September — May:

5:15 Weekly Wednesday Eucharist

6:15 Choir Practice

7:30 Bell Choir Practice

Canceled on Holidays

Twice-Monthly Wednesday Program:

5:15 Weekly Wednesday Eucharist

6:00 Community Meal

6:30 Adult Forum, Middle School & Confirmation

Can you cook in a crockpot?

Our Wednesday Night meals need you! **On 4/9, our Wednesday night meal needs 3 to 4 folks to sign up to bring a dish that feeds 10-12 people.** Sign up to bring a crockpot (or hot dish, or hearty salad) that can feed 10 to 12 people.

Visit our Sign-Up Page:

www.stpaulsduluth.org/signup

We also need additional dishwashing help and set up hosts for each evening. The Wednesday Night meal is an important part of our community gathering, and a way in which we can feed the hungry both at church and in the neighborhood. It needs your help to thrive. Please support this vital part of our community life by volunteering once this season.

We need a chef for March 26, too.

Upcoming:

4.9 *Holy Week Forum*

4.30 *Speaker from Safe Haven*

5.14 *The Spirituality of Travel*

St. Paul's Episcopal Clergy and Staff

Phone: 218-724-3535

Clergy

The Rev. Maggie Nancarrow, Rector
The Very Rev. Rick Swenson, Associate Rector
The Rev. Deacon Patricia Benson

rector@stpaulsduluth.org
associate@stpaulsduluth.org
deacon@stpaulsduluth.org

Parish Staff

Rita Rosenberger, Parish Secretary
Sophie Gray Spehar, Faith Formation Coordinator
Thomas K. Hamilton, DMA, Minister of Music
Christine Melone, Bookkeeper
Bill Stapp, Sexton

office@stpaulsduluth.org
kids@stpaulsduluth.org
music@stpaulsduluth.org
bookkeeper@stpaulsduluth.org
bill.stapp@gmail.com

Electronic Giving

You may donate checks or cash in the alms basins during the Offertory. If you prefer to donate to St. Paul's electronically, you may use this QR code to easily access our website donation page. **Thank you for your generosity.**



Serving Today

Celebrant:	The Rev. Maggie Nancarrow
Assistant:	The V. Rev. Rick Swenson
Deacon:	The Rev. Deacon Patricia Benson
Preacher:	John Cole
Vergers:	Kathleen Smith
Altar Guild:	Kathy Leonard, Susan Cox, Maggie Malone, Claudia Day
Lectors:	Kathleen Smith, Matt Gustafson
Prayer Leader:	John Groth
Music:	Chancel Choir; Thomas Hamilton, organ
Lay Eucharistic Ministers (Chalice):	Kathleen Smith, Matt Gustafson, Sue Sommer
Acolytes:	Cal Butcher, Jack Shambour, Tanis Halverson
Livestream:	Jay Austin
Ushers:	Nancy Schuldt, Jim Ransom, Walt Tabory
Nursery:	Hannah Gustafson
Coffee Hosts:	Wanda Copeland & Melody Chilson
Lock-Up:	Tom Diener