



The Episcopal Parish of St. Paul
Duluth, Minnesota

Sunday of the Passion: Palm Sunday
Holy Eucharist
April 13, 2025
10:00 am

*Please pick up a palm branch or palm cross as you enter church.
You are invited to join the procession at the beginning of the service.*



Welcome to St. Paul's Episcopal Church

I'm New

Welcome! If you would like to stay in touch, please fill out a visitor card in the pew and place it in the offering plate after the announcements.

About Our Worship Today

Worship in the Episcopal Church is participatory and embodied. We stand and kneel, make the sign of the cross at times, sing and breathe together, and walk forward for communion each week. You are welcome to participate at your own comfort level. You will likely see people engaging differently at different times. One of the gifts of the Episcopal tradition is that there are a variety of 'right' ways to participate.

Restrooms

Exit at the side door at the front of the church and go down the hall. They are the first and second doors on the left side of the hallway.

What do I do?

This service booklet will give you the words you need and instructions. The words in **bold** print are said by everyone. Hymns can be found either in this booklet or in the blue or green hymnals in your pew.

May I have communion?

Yes. All may come forward to receive communion (or the Eucharist.) No one is required to receive. We are serving both bread and wine. You may choose to receive at your own comfort level, both bread and wine or just bread. You may also come forward with your arms crossed over your chest for a blessing, or you may choose not to come forward at all. Children may receive at any age.

Worshipping with Kids

Joyful noise is most welcome here. Many families find that sitting close to the front helps children to see and engage better with the service. There is a staffed nursery located down the hall. We also have a rocking chair in the back of church for parents with infants. Children aged three through fifth grade are invited to Children's Church after the opening prayer.

About St. Paul's

We are a community dedicated to following the Way of Love as shown to us by the life, death, and resurrection of Jesus of Nazareth. Together we practice curiosity, awe, and community to love God, love our neighbors, and love ourselves.

The Liturgical Season

In the Episcopal Church, we follow a circular calendar with special seasons. We are currently in the season of Lent, represented by the purple cloth of the altar.

Lent is a forty-day season when we prepare for the mystery of Christ's death and resurrection at Easter.

Weekly Service Schedule

Sundays

8:00 am

Rite I

10:00 am

Rite II

Wednesdays

5:15 pm

Rite II

Stay in Touch

Find out more about St. Paul's or get connected with one of our leaders by emailing Rita in the parish office at office@stpaulsduluth.org.

THE LITURGY OF THE PALMS

Please stand as you are able.

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Processional Gospel

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!

Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Blessing of the Palms

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

Amen.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Let us go forth in peace.

In the name of Christ. Amen.

Procession with Palms — *All are invited to join the procession.*

Processional Hymn #154 — *All Glory, Laud, and Honor*

Children's Invitation

*Children are invited to come forward for a blessing, then go to
Sunday School on the Lower Level and return at the Peace.*

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray... *(Pause for silent prayer)* Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Isaiah 50:4-9a

The Lord GOD has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious, I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

The Word of the Lord.

Thanks be to God.

Psalm 31:9-16

*Note: The assembly sings the entire psalm after the tone is lined out on the organ.
The **bold** words indicate when to change notes on the psalm tone.*

Have mercy on me, O LORD, for I **am in trouble**;
my eye is consumed with sorrow,
and also my throat **and my belly**.

For my life is wasted with grief,
and my **years with sighing**;
my strength fails me because of affliction,
and my bones **are consumed**.

I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of **my acquaintance**;
when they see me in the street **they avoid me**.

I am forgotten like the dead, **out of mind**;
I am as useless as a **broken pot**.

For I have heard the whispering of the crowd;
fear is **all around**;
they put their heads together against me;
they plot to **take my life**.

But as for me, I have trusted in **you, O LORD**.
I have said, "You **are my God**."

My times are **in your hand**;
rescue me from the hand of my enemies,
and from those who **persecute me**.

Make your face to shine up-**on your servant**,
save me in your **steadfast love**.

Sequence Hymn #158 — *Ah, Holy Jesus*

Stanza 1: All, Stanza 2: low voices, Stanza 3: high voices

The Passion of our Lord Jesus Christ according to Luke.

The Passion story is read.

All may be seated for the reading of the Passion Gospel.

You will be invited to stand when they come to the place called The Skull.

Remain standing for the hymn.

Hymn #158 — *Ah, Holy Jesus*

Stanzas 4 and 5: all

Homily

A contemplative silence is kept after the homily.

The Rev. Maggie Nancarrow

The Nicene Creed

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through him all things were made.
**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Deacon: Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers.

The prayer response will be sung:



Deacon: Create in us clean hearts, O God,
All: **and renew a right spirit within us.**
Deacon: Cast us not away from your presence,
All: **and take not your Holy Spirit from us.**

The Confession of Sin

Please kneel or sit. Silence is kept for reflection and self-examination.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of Christ be always with you.
And also with you.

Announcements

Those who are celebrating a birthday or anniversary will be invited forward after the announcements.

Birthday and Anniversary Prayer

**Dear Father, we thank thee that all the year through
Thy goodness has blest them with gifts ever new.
And, oh, wilt thou grant them a happy new year,
Dear Father, we pray thee, be thou ever near. Amen.**

Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice to God.

Offering

I Wonder Why

Avery and Marsh, arr. Lloyd Pfautsch

*I wonder why if his disciples were like us here
Why they all left him and ran in fear as the world did crucify him? Oh, I wonder why?
I wonder why if they were people like you and me
Why they refused then to set him free for the crowd yelled, "Crucify, crucify him!" Oh, I wonder why?
I wonder why if they were soldiers like those we know
Why they all beat him and mocked him so
Then went out to crucify him? Oh, I wonder why?
If they were leaders like those we trust
Why they were cruel and so unjust when they judged to crucify him?
Oh, I wonder why we did not know him and love him then?
Would we not put him to death again?
Would the world still crucify him? Oh, I wonder why?*

Offertory



The Great Thanksgiving

Eucharistic Prayer C, Book of Common Prayer, p. 369

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

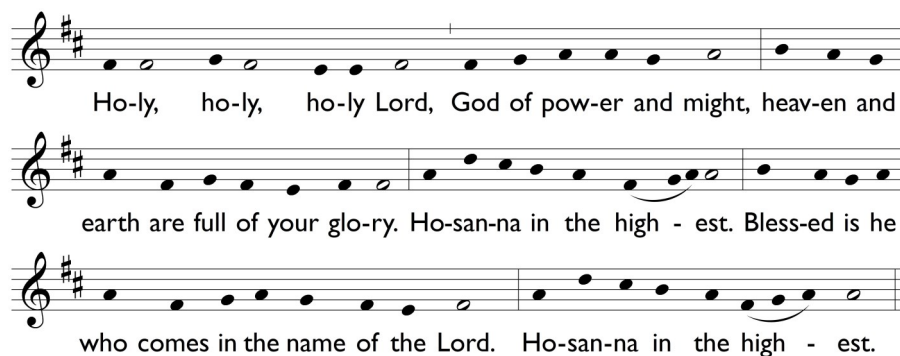
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



And so, Father, we who have been redeemed by him...
Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
as we await the day of his coming.**

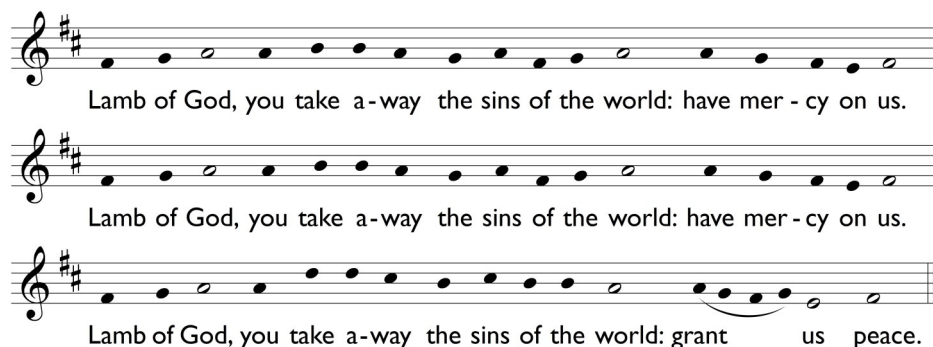
Lord, God of our Fathers and Mothers; God of Abraham & Sarah, Isaac & Rebekah...
Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve
the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and
the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
forever and ever. Amen.**

The Breaking of the Bread and the Fraction Anthem



Lamb of God, you take a-way the sins of the world: have mer - cy on us.

Lamb of God, you take a-way the sins of the world: have mer - cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

Invitation to Communion

Please be seated.
*Because we believe that we gather around the Lord's table,
all are welcome and encouraged to receive communion.*
The bread is typically received in the hand. You may dip the bread or take a sip from the cup.
Low-gluten hosts (<.002%) are available for those with wheat sensitivities.

Communion Music:

Prière, Op. 158 — Camille Saint Saëns

Sending (*Used when Lay Eucharistic Visitors are sent to bring communion to those unable to be with us.*)

[Name], in the name of this congregation, I send you forth bearing these holy gifts, that [Name], to whom you go, may share with us in the communion of Christ's body and blood.

We who are many are one Body because we share one bread, one cup.

Post Communion Prayer

Book of Common Prayer, p. 366

Let us pray.

**Almighty and ever living God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

Recessional Hymn — *Sing, My Tongue the Glorious Battle*

1. Sing, my tongue, the glo - rious bat tle; of the might - y
 2. Thir - ty years a - mong us dwell - ing, his ap - point - ed
 3. Faith - ful cross! a - bove all oth - er, one and on - ly
 4. Bend thy boughs, O tree of glo - ry! Thy re - lax - ing

con - flict, sing; tell the tri - umph of the vic - tim,
 time ful - filled, born for this, he meets his pas - sion,
 no - ble tree! None in fo - liage, none in blos - som,
 sin - ews bend; for a while the an - cient ri - gor

to his cross thy trib - ute bring. Je - sus Christ, the world's Re -
 this the Sav - ior free - ly willed: on the cross the Lamb is
 none in fruit they peer may be: sweet - est wood and sweet - est
 that thy birth be - stowed, sus - pend; and the King of heav - 'nly

deem - er from that cross now reigns as King.
 lift - ed, where his pre - cious blood is spilled.
 i - ron! sweet - est weight is hung on thee.
 beau - ty gent - ly on thy arms ex - tend.

Dismissal

Go in peace to love and serve our God.
Thanks be to God.

Postlude

Sunday Music: III. Moto Ostinato

Petr Eben

Petr Eben (1929-2007) was a modern Czech composer. This piece is based on a repeated rhythmic figure which is announced in the first measure and continues relentlessly throughout the entire piece.

It represents the ultimate battle between good and evil encountered in the events of Holy Week.

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This Week at St. Paul's

| | |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>Monday, April 14</u> | 11:00 am, Clergy Renewal of Vows, Church 3:00-6:30 pm, Private Piano Lessons (TKH), Olcott Room |
| <u>Tuesday, April 15</u> | 3:00-8:00 pm, Private Piano lessons (LB), Olcott Room 6:00 pm, Blue Stone Zen Group, Carriage House 6:30 pm, Chum Book Study "Practical Radicals," Children's Room |
| <u>Wednesday, April 16</u> | 5:15 pm, Eucharist, Church 6:15 pm, Choir Rehearsal, Church 6:30 pm, Prayer Practices small group, Olcott Room 7:00 pm, Duluth Indivisible Sub-group, Parish Hall 7:30 pm, Handbell Choir Rehearsal, Church |
| <u>Thursday, April 17</u> | 5:30 pm, Hatha Yoga class, Carriage House 6:00 pm, Maundy Thursday Dinner Church, Parish Hall |
| <u>Friday, April 18</u> | 11:00 am, Al-Anon Friday Freedom Group, Carriage House 12:00 pm, Good Friday service, Church 3:00-8:00 pm, Private Piano lessons (LB), Olcott Room |
| <u>Saturday, April 19</u> | 6:00 am, Blue Stone Zen Group, Carriage House 10:00 am, Floral Bouquet Workshop, Parish Hall/Kitchen 6:00 pm, The Great Vigil of Easter, Church |
| <u>Sunday, April 20</u> | 8:00 am, Holy Eucharist Rite II, Church 10:00 am, Holy Eucharist Rite II, Church |

Prayers at St. Paul's

PRAY for the Church of England.

For the month of April, please pray for the work of the House of Prayer and all spiritual directors serving in the Episcopal Church in Minnesota, and pray for all engaged in Faithful Innovation and New Christian Communities.

For those who suffer and those in any trouble:

| | | | | |
|------------|------------|------------|--------------------|---------------------------|
| JoEllen S | Victor S | Jon G | Baby Jack & Family | Steve & Mary O |
| Virginia M | Jennifer L | Barbara H | Jenni & Family | Ryan E |
| Pat K | Charles B | Kathy S | Bjørn G | Dan P |
| Maureen M | Bill D | Wendy R | Tyson | Lorrie F |
| Stan H | Thomas S | Christie S | Mark K | Patty T |
| Michael K | Tom P | Ann-Sofie | Paul | Bill S |
| Brian A | Gary B | Doug M | David B | Chance & Cairo |
| John B | John D | Callum | Lucy J | Tom B |
| | | | | Lois B |

For those serving in the armed forces:

Lucy Fellman, Ricky Lyle, Nora Maddy

For those who are in seminary or in discernment.

And for those who are in long-term care facilities or are homebound:

Noreen Anderson, JoAnn Chesser, Helen Gruba, Steve Hennessy, Stan Henricksen, Joanne Marinac, Steve & Mary Olmsted, Anita Pollock, Robert Sederberg

For those who have died:

Carol Spencer, 4/04/2025

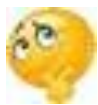
The flowers on the altar are given to the glory of God in memory of and in thanksgiving for:

all the clergy who have served St. Paul's, past and present



Announcements

Did You Know?



Did you know that the mortar between the bricks of our building is crumbling? Yikes! This keeps the walls stable and holds our church building up. The repair process is called tuck-pointing, and St. Paul's needs a lot of it. We did tuck point the Bell Tower 3 years ago-- whew!

Learn About Laundry Love

Tuesday, April 22, 2:30 pm, United Protestant Church

Laundry Love Orientation & Training will be held April 22, from 2:30 - 6:00 pm at United Protestant Church, 830 88th Avenue West, Morgan Park. Please contact our St. Paul's Team Leader Carol Andrews if you are able to attend, or if not available but interested in becoming a Laundry Love volunteer at Carol_andrews@hotmail.com or 218-390-8981. Participants will learn the history and heart of Laundry Love, local team processes associated with hosting LL Tuesdays at Spirit Valley Laundromat, and team responsibilities. Highlight connections and experiences with guests; learn and practice skills such as listening, de-escalation, Narcan administration, and more. Get to know other volunteers and strategies for ensuring Laundry Love continues to thrive in Duluth!

Outreach Grants

The Outreach Committee encourages parishioners to complete a brief application form requesting funds for such outreach initiatives as Safe Haven, Damiano, Program for Aid to Victims of Sexual Assault (PAVSA), and so on. The committee will accept requests on a rolling basis and consider them at its next quarterly meeting. To obtain a copy of the form, contact Zabelle Stodola on the Outreach Committee at kzstodola@ualr.edu

End of Life Planning

Saturday, April 26, 10:00 am

St. Andrew's by the Lake, 2802 Minnesota Ave, Duluth

St. Andrew's by the Lake continues its Living the Intentional Life seminars with Funeral Planning seminar. Daniel Dougherty of Dougherty Funeral Home will discuss funeral options—cremation v. traditional burial, pre-planning considerations, what your family needs to know, etc. Everyone welcome.

Pedals, Pipes and Pizza

Saturday, April 26, 10 am—Noon,

First Lutheran Church, 1100 E Superior St, Duluth

Join the Arrowhead Chapter of the American Guild of Organists for an interactive day of physics, sound and music, exploring the largest and oldest keyboard instrument, the pipe organ! For families with students in second grade through sixth grade. Includes pizza lunch for all attendees and their grownups. Please register by 4/22 at [in-fo@arrowheadago.com](mailto:info@arrowheadago.com).

Set Up the Rummage Sale

Week of April 28-May 2

Please set aside some time during the week before our May 3 Rummage Sale to help sort and price the donated items, Monday, 4/28—Friday, 5/2; 8:30 am-4:00 pm. *Please note: we have run out of storage space at St. Paul's! Please hold your items until the end of April and then deliver it to the Parish Hall. Thanks!*

Rummage Sale and Bake Sale

Saturday, May 3

During the Rummage Sale, the Outreach Committee will also hold a bake sale of home-cooked goods including cinnamon rolls, cookies, fruit bars, and rice Krispie bars. Bake sale proceeds will be dedicated to outreach initiatives such as Safe Haven, Damiano, Life House, and social justice ministries. Details forthcoming. For further information and to contribute items, contact Mike Maddy at mmaddy@charter.net

Host a Deacon!

Friday, June 13

The deacons serving ECMN, are gathering on retreat at St. Paul's, June 13-14. Since many deacons have "day jobs" and most are non-stipendiary, cost is a major concern. With your help, we would like to bring deacons to Duluth.

Please contact Deacon Pat at Deacon@stpaulsduluth.org or 218.206.5349 if you can offer a guest room to a deacon for the night of June 13. Meals and programming will all be held at St. Paul's on Friday evening and Saturday, and it would be helpful if the St. Paul's community can offer a deacon a place to sleep for a night.

Announcements (continued)

HOLY WEEK SCHEDULE

Maundy Thursday | April 17

6:00 pm – Dinner Church in the Parish Hall

www.stpaulsduluth.org/sign-up

This will be a potluck dinner in the parish hall with a simple remembrance of Jesus' last supper with his friends. Family-friendly and informal, this service will use simple chants, Godly Play, and participatory prayer stations. At the end of the service, we process to the sanctuary to keep vigil, remove all the holy things from the altar, and prepare for Good Friday. Those who wish may stay and keep vigil with the sacrament in the Chapel.

Good Friday | April 18

12:00 pm – Prayer Book Liturgy

We will hold a simple Good Friday service from the prayer book at noon. On Good Friday we read of Jesus' crucifixion from the Gospel of John and grieve with the women at the cross.

7:00 pm – *Simon Bore The Cross* at First Lutheran, 1100 East Superior Street, Duluth

Members of St. Paul's Choir will participate in a special choral offering on Good Friday at First Lutheran. Experience the emotions of the death of Jesus through the regional premiere of this powerful twentieth-century piece. Freewill offering.

Holy Saturday | April 19

10 am | Flower Bouquet Workshop with the Altar Guild, Parish Hall

6:00 pm | The Great Vigil of Easter

This service starts in the dark, as we light the new fire and hear the stories of God's saving works throughout history. This service has special roles for kids.

Easter Sunday | April 20

8 am – Rite II

10 am – Rite II with Festive Potluck Coffee Hour

Both Easter Services will be Rite II with choir. Join us as we celebrate the empty tomb and pronounce that Christ is Alive. After the 10 am service, we will have a potluck coffee hour. You are invited to bring food to share, such as quiche, rolls, fruit, salads.

Easter Signup —

Please consider signing up to help on Easter Sunday! Slots available include brunch contributors, clean up crew, and Egg Hunt helpers. Thank you! www.stpaulsduluth.org/sign-up

Wednesday Church Nights

4.30 / 5.14

Wednesday Church nights are twice-monthly gatherings that include a simple service of communion, a meal, and faith education for teens and adults.

Every Wednesday September — May:

5:15 Weekly Wednesday Eucharist

6:15 Choir Practice

7:30 Bell Choir Practice

Canceled on Holidays

Twice-Monthly Wednesday Program:

5:15 Weekly Wednesday Eucharist

6:00 Community Meal

6:30 Adult Forum, Middle School & Confirmation

Volunteer for a Wednesday Meal

Our Wednesday Night meals need you!

Visit our Sign-Up Page:

www.stpaulsduluth.org/signup

We also need additional dishwashing help and set up hosts for these last two sessions. The Wednesday Night meal is an important part of our community gathering, and a way in which we can feed the hungry both at church and in the neighborhood. It needs your help to thrive. Please support this vital part of our community life by volunteering once this season.

Upcoming:

4.30 *Brittany Lind Libby, Community Engagement Coordinator of Safe Haven Shelter and Resource Center*

5.14 *Learn About Our Church Building*

St. Paul's Episcopal Clergy and Staff

Phone: 218-724-3535

Clergy

The Rev. Maggie Nancarrow, Rector

rector@stpaulsduluth.org

The Very Rev. Rick Swenson, Associate Rector

associate@stpaulsduluth.org

The Rev. Deacon Patricia Benson

deacon@stpaulsduluth.org

Parish Staff

Rita Rosenberger, Parish Secretary

office@stpaulsduluth.org

Sophie Gray Spehar, Faith Formation Coordinator

kids@stpaulsduluth.org

Thomas K. Hamilton, DMA, Minister of Music

music@stpaulsduluth.org

Christine Melone, Bookkeeper

bookkeeper@stpaulsduluth.org

Bill Stapp, Sexton

bill.stapp@gmail.com

Electronic Giving

You may donate checks or cash in the alms basins during the Offertory. If you prefer to donate to St. Paul's electronically, you may use this QR code to easily access our website donation page. **Thank you for your generosity.**



Serving Today

Celebrant:

The Rev. Maggie Nancarrow

Deacon:

The Rev. Deacon Patricia Benson

Vergers:

Kathleen Smith

Altar Guild:

Sherry Hall, Amber Sadowski, Katie Timmerman, Laurie Kania

Lector:

Matt Gustafson

Prayer Leader:

Holly Hansen

Music:

Chancel Choir; Mary Calantoc, 'cello; Thomas Hamilton, organ

Lay Eucharistic Ministers (Chalice):

Matt Gustafson, Sue Sommer, Nancy Diener, Kathy Baumgarten

Acolytes:

Ernie Barthel, Laurel Sadowski, Jupiter Sadowski, Sara Keto

Livestream:

David Barthel

Ushers:

David Barthel, Diane Morin & Karen Swanson, James Sontag

Nursery:

Hannah Gustafson, Beth Fait

Coffee Hosts:

Bill & Marilyn Minter

Lock-Up:

Jay Austin