

# That All May Be One.

The Episcopal Parish of St. Paul Duluth, Minnesota

The Seventh Sunday of Easter Holy Eucharist June 1, 2025 10:00 am

Please join us for a Coffee Hour in the Parish Hall after this service. All ages welcome.



## Welcome to St. Paul's Episcopal Church

## I'm New

Welcome! If you would like to stay in touch, please fill out a visitor card in the pew and place it in the offering plate after the announcements.

## About Our Worship Today

Worship in the Episcopal Church is participatory and embodied. We stand and kneel, make the sign of the cross at times, sing and breathe together, and walk forward for communion each week. You are welcome to participate at your own comfort level. You will likely see people engaging differently at different times. One of the gifts of the Episcopal tradition is that there are a variety of 'right' ways to participate.

## Restrooms

Exit at the side door at the front of the church and go down the hall. They are the first and second doors on the left side of the hallway.

## What do I do?

This service booklet will give you the words you need and instructions. The words in **bold** print are said by everyone. Hymns can be found either in this booklet or in the blue or green hymnals in your pew.

## May I have communion?

Yes. All may come forward to receive communion (or the Eucharist.) No one is required to receive. We are serving both bread and wine. You may choose to receive at your own comfort level, both bread and wine or just bread. You may also come forward with your arms crossed over your chest for a blessing, or you may choose not to come forward at all. Children may receive at any age.

## Worshiping with Kids

Joyful noise is most welcome here. Many families find that sitting close to the front helps children to see and engage better with the service. There is a nursery located down the hall that you may use; it is not staffed today. We also have a rocking chair in the back of church for parents with infants.

## About St. Paul's

We are a community dedicated to following the Way of Love as shown to us by the life, death, and resurrection of Jesus of Nazareth. Together we practice curiosity, awe, and community to love God, love our neighbors, and love ourselves.

## **The Liturgical Season**

In the Episcopal Church, we follow a circular calendar with special seasons. We are currently in the season of Easter, which lasts seven Sundays or 50 days. During this season we celebrate the resurrection of Jesus, the appearances to his disciples, and God's power to conquer death and domination with love.

## Weekly Service Schedule

Sundays
8:00 am
Rite I

10:00 am Rite II

## Stay in Touch

Find out more about St. Paul's or get connected with one of our leaders by emailing Rita in the parish office at office@stpaulsduluth.org.

## Processional Hymn #494 — Crown Him with Many Crowns

## Easter Acclamation

Alleluia. Christ is risen. Christ is risen indeed. Alleluia.

## **Opening Collect**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Jesus Christ our Lord. **Amen.** 

## Children's Invitation

Children are invited to come forward for a blessing, then go to Sunday School on the Lower Level and return at the Peace.

## Hymn of Praise



## The Collect of the Day

The Lord be with you.

#### And also with you.

Let us pray... (Pause for silent prayer) O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.** 

## The First Reading

## Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord. **Thanks be to God.** 

## Psalmody

Psalm 97

The assembly sings the psalm in unison after the tone is lined out on the organ. The **bold** words indicate when to change notes on the psalm tone.

The LORD is King;

#### let the earth rejoice;

let the multitude of the isles be glad.

#### Clouds and darkness sur-round the LORD,

righteousness and justice are the foundations of God's throne.

#### A fire goes be-fore the LORD

burning enemies on every side.

Lightnings light **up the world;** the earth sees **it and trembles.** 

The mountains melt like wax at the presence of the LORD, before the Lord of all the earth.

The heavens de-clare God's righteousness, and all the peoples see God's glory.

Confounded be all who worship carved images

#### and delight in false gods!

Bow down before the LORD, all you gods.

#### Zion hears and is glad, and the cities of Ju-**dah rejoice**, because of your judg-**ments**, **O LORD**.

For you are the LORD,

#### most high over all the earth;

you are exalted far a-bove all gods.

#### The LORD loves those who hate evil;

God preserves the lives of the saints and delivers them from the hand **of the wicked.** 

#### Light has sprung up for the righteous,

and joyful gladness for those who are truehearted.

## Rejoice in the LORD, you righteous,

and give thanks to God's holy Name.

## The Second Reading

## Revelation 22:12-14, 16-17, 20-21

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

The Word of the Lord. **Thanks be to God.** 

## The Sequence Hymn #213 — Come Away to the Skies

#### The Holy Gospel

## John 17:20-26

The Holy Gospel of Our Lord Jesus Christ according to John. Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord. **Praise to you, Lord Christ.** 

#### Sermon

The Rev. Maggie Nancarrow

A contemplative silence is kept after the homily.

## The Nicene Creed

We believe in one God. the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People

*Deacon:* Let us pray that the love of Jesus be seen throughout the world with joy and gladness, that it may be a sign of new life to us all. Lord, show us your light.

After each petition, the prayer leader says "Risen Lord," the congregation responds: **Hear our prayer.** 

*Celebrant*: God the Father, Son and Holy Spirit, grant that all who now celebrate these joyful holy days here on earth may be so filled with you that your Spirit flows through us to heal the whole world with your love. We ask this through your risen Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**.

## The Peace

The peace of Christ be always with you. And also with you.

#### Announcements

Those who are celebrating a birthday or anniversary will be invited forward after the announcements.

#### Birthday and Anniversary Prayer

Dear Father, we thank thee that all the year through Thy goodness has blest them with gifts ever new. And, oh, wilt thou grant them a happy new year, Dear Father, we pray thee, be thou ever near. Amen.

Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice to God.

walk in love, as Christ loved us, a	ind gave himsen for us, an oliering and	sacrifice to God.
Offering	O Love	Elaine Hagenberg
O Love that will not let me go; O Love,	I rest my weary soul in thee.	
I give the back the life I owe, and it thy	ocean depths its flow may richer, fuller be.	
O Joy that seeks me through the pain.	l cannot close my heart to thee	
I trace the rainbow through the rain an	Id feel the promise is not vain.	
That morn shall tearless be.	—0	Geroge Matheson

Offertory

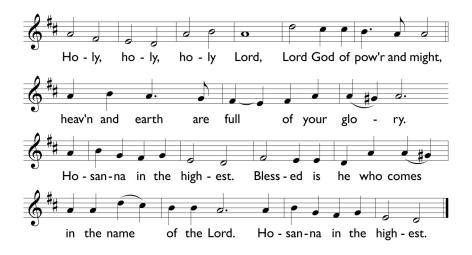
Praise God, from whom all blessings flow: Praise him, all creatures here below; Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer A, The Book of Common Prayer, p. 361



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . . Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Holy and gracious Father: in your infinite love you made us... Therefore we proclaim the mystery of faith:

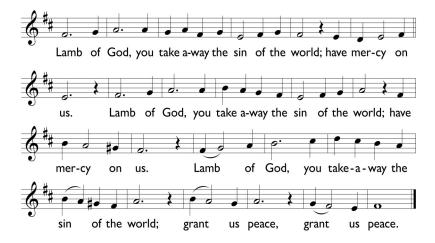
Christ has died. Christ is risen. Christ will come again. We celebrate the memorial of our redemption...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread and the Fraction Anthem



## Invitation to Communion

Please be seated. Because we believe that we gather around the Lord's table, all are welcome and encouraged to receive communion. The bread is typically received in the hand. You may dip the bread or take a sip from the cup. Low-gluten hosts (<.002%) are available for those with wheat sensitivities.

## Communion Hymn — One Bread, One Body



Verses sung by the choir:

Gentile or Jew, servant or free, woman or man, no more. **Refrain** Many the gifts, many the works, one in the Lord of all. **Refrain** Grain for the fields, scattered and grown, gathered to one for all. **Refrain** 

Sending (Used when Lay Eucharistic Visitors are sent to bring communion to those unable to be with us.)

[Name], in the name of this congregation, I send you forth bearing these holy gifts, that [Name], to whom you go, may share with us in the communion of Christ's body and blood.

We who are many are one Body because we share one bread, one cup.

Post Communion Prayer

The Book of Common Prayer, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing

Go in safety, for you cannot go where God is not.

Go in love, for love alone endures.

Go in peace, for it is the gift of God to those whose hearts and minds are in Christ Jesus. And the blessing of God Almighty, Father, Son, and Holy Spirit, Mother of us All, be among you and remain with you always. **Amen.** 

Recessional Hymn #204 — Now the Green Blade Riseth

### Dismissal

Go in peace to love and serve our God. Alleluia, alleluia. **Thanks be to God. Alleluia, alleluia.** 

Postlude

Now the Green Blade Riseth

Improvisation

Copyright Acknowledgments

**One Bread, One Body:** Text: Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; The Didache 9. Text and music © 1978, John B. Foley, S.J., and OCP. All rights reserved. . Reprinted under OneLicense.net A715709.

This Is the Feast, Sanctus, and Lamb of God: Music: Ronald A. Nelson,©1978, 2006, Used by permission of Augsburg Fortress Publishers.

## This Week at St. Paul's

<u>Monday, June 2</u>	8:30 am –1:00 pm, St. Paul's Volunteers serve lunch at Damiano 9:00 am-2:00 pm, HCIS Cooking Skills Group, Parish Kitchen 3:00-4:00 pm, Private Piano Lesson (TKH), Sanctuary 6:00-8:00 pm, Duluth Symphonic Winds Rehearsal, Parish Hall
<u>Tuesday, June 3</u>	3:00-8:00 pm, Private Piano Lesson (LB), Olcott Room 6:00 pm, Blue Stone Zen Group, Carriage House 6:00 pm, Capital Campaign Steering Committee Meeting, Parish Hall
Wednesday, June 4	
<u>Thursday, June 5</u>	
Friday, June 6	10:00 am, Bible Study, Olcott Room 11:00 am, Al-Anon Friday Freedom Group, Carriage House
<u>Saturday, June 7</u>	6:00 am, Blue Stone Zen Group, Carriage House
<u>Sunday, June 8</u>	8:00 am, Holy Eucharist Rite I, Chapel 10:00 am, Holy Eucharist Rite II, Church 11:15 am, Property Committee, Olcott Room 11:15 am, Outreach Committee, Children's Room

If you wish to schedule a meeting or event at St. Paul's, please contact Rita in the Parish Office, 218-724-3535 or <u>office@stpaulsduluth.org</u>. Thank you!

## **Prayers at St. Paul's**

**PRAY** for the Anglican Church of Korea.

For the month of June, please pray for all Ecumenical Ministries throughout Minnesota, especially for the Minnesota Council of Churches and all those who work with social service agencies.

## For those who suffer and those in any trouble:

JoEllen S	Victor S	Jon G	Baby Jack & Family	Thomas & Sarah
Virginia M	Jennifer L	Barbara H	Jenni & Family	Natalie S.
Pat K	Charles B	Kathy S	Bjørn G	Jenny
Maureen M	Bill D	Wendy R	Lorrie F	Mary C
Stan H	David B	Christie S	Dan P	Ann Marie
Stuart B	Tom P	Ann-Sofie	Paul	Sally R
John D	Gary B	Lucy J	Ryan E	Nick & Sami
John B	Mark K	Callum	Lois B	Mary O
				Jane J

## For those serving in the armed forces:

Lucy Fellman, Ricky Lyle, Nora Maddy

## For those who are in seminary or in discernment.

## And for those who are in long-term care facilities or are homebound:

Noreen Anderson, JoAnn Chesser, Helen Gruba, Steve Hennessy, Stan Henricksen, Steve & Mary Olmsted, Anita Pollock

## For those who have died.

## The flowers on the altar are given to the glory of God in memory of:

Cadwell H. & Evelyn P. Hunt

## Announcements

## **St. Paul's Needs Your Feedback**

St. Paul's Episcopal Church has a long history of faithful ministry in Duluth. Now, with God's help, we move forward to strengthen our facilities and mission for the years to come. We have partnered with GSB Fundraising to explore the feasibility of a \$2.6 million campaign scheduled for 2025. To guide our next steps, we need your response to a short survey. Before next Sunday, please go to www.stpaulsduluth.org/future to find the link to the survey. An email was also sent to you via our parish announcements. Today is the deadline for survey response. Thank you.

## **Plant Sale For Laundry Love**



## TODAY, 9 am-1 pm, St. Paul's front lawn

The Outreach Committee is selling houseplants, yard and garden plants to celebrate spring and raise funds for Laundry Love.

## **Property Committee Meeting**

## Sunday, June 8, 11:15 am

The Property Committee will meet at 11:15 am on Sunday, June 8, in the Olcott Room.

## **Outreach Committee Meeting**

#### Sunday, June 8, 11:15 am

The Outreach Committee will meet at 11:15 am on Sunday, June 8, in the Children's Room.

## **Dinner and a Movie**

#### Friday, June 13, 6:30 pm, Parish Hall

Join Deacon Pat and the Duluth community for a simple meal and to watch and discuss the movie **Under the Bridge: The Criminalization of Homelessness**. This is a timely topic for Duluth because of the legal action against the approval of Safe Bay at the Vineyard Church.

## **ECMN** Youth Camp

## Sunday, June 22—Thursday, June 26 Spicer, MN

Youth Camp is a traditional teen sleep-away camp, which is held at Green Lake Bible Camp, in Spicer, MN. Join for fun, play, discipleship, and prayer as young people learn, grow, and experience God's love in an outdoor ministry setting. Visit www.episcopalmn.org/events for more information.

## **ECMN Family Camp**

## Sunday, July 27—Thursday, July 31, Spicer, MN

Family Camp is a family sleep-away camp, which is held at St. Andrew Bible Camp, in New London, MN. Visit <u>www.episcopalmn.org/events</u> for more information.

## **Announcements (continued)**

## Hook & Hastings Organ Concert

## TODAY, June 1, 3:00 pm Holy Spirit Catholic Church, 227 3rd St., Two Harbors, MN

Our friends in Two Harbors are "Pulling Out All the Stops" to raise funds to restore their historic 1883 Hook & Hastings pipe organ. Featured organists include St. Paul's own Tom Hamilton and Chuck Sundquist. Cake and Coffee reception to follow the concert. \$20 per person, ages 0-17 free.

## **Performance of Serenity Mass**

## Sunday, June 8, 2:00 pm Pilgrim Congregational Church, 2310 E 4th St, Duluth

You are invited to a performance of "Serenity Mass, be still and know" (Psalm 46), composed by Twin Ports musician David Packa. This piece was written "to help carry the faithful through difficult and tumultuous times." It was performed for the first time in February at the Cathedral in Superior, and now our friends at Pilgrim want more folks to experience it. Free will admission to benefit Chum.

## Rhubarb Season is Almost Here

## Saturday, June 28, 10 am-3 pm Asbury United Methodist Church, 6822 Grand Avenue, Duluth

Chum's Rhubarb Festival is coming up in a few weeks. They're looking for volunteers to help make this joyful, pie-packed event possible. Interested? Email volunteer@chumduluth.org

St. Paul's will bake rhubarb scones again! See the Messenger article by Sue Brown for details.



## **Vote for Agnes**

## Until June 4

St. Paul's own Agnes Barthel, daughter of Rita Rosenberger & David Barthel, is a finalist for the Karin Larson YourClassical Prize. Online voting is now open. Please visit this website and vote for Agnes: https://www.yourclassical.org/karinlarsonprize



## St. Paul's Episcopal Clergy and Staff Phone: 218-724-3535

#### Clergy

The Rev. Maggie Nancarrow, Rector The Very Rev. Rick Swenson, Associate Rector The Rev. Deacon Patricia Benson

Parish Staff Rita Rosenberger, Parish Secretary Sophie Gray Spehar, Faith Formation Coordinator Thomas K. Hamilton, DMA, Minister of Music Christine Melone, Bookkeeper Bill Stapp, Sexton rector@stpaulsduluth.org associate@stpaulsduluth.org deacon@stpaulsduluth.org

office@stpaulsduluth.org kids@stpaulsduluth.org music@stpaulsduluth.org bookkeeper@stpaulsduluth.org bill.stapp@gmail.com

## **Electronic Giving**

You may donate checks or cash in the alms basins during the Offertory. If you prefer to donate to St. Paul's electronically, you may use this QR code to easily access our website donation page. **Thank you for your generosity.** 



Serving Today				
Celebrant:	The Rev. Maggie Nancarrow			
Preacher:	The Rev. Marta Maddy			
Deacon:	The Rev. Deacon Patricia Benson			
Verger:	Kathleen Smith			
Altar Guild:	Kathy Leonard, Susan Cox, Maggie Malone, Claudia Day			
Lectors:	Sue Sommer, Olivia Morin-Swanson			
Prayer Leader:	Peter Peterson			
Music:	Chancel Choir; Thomas Hamilton, organ			
Lay Eucharistic Ministers (Chalice):	Natalie Constance, Sue Sommer, Olivia Morin-Swanson			
Acolytes:	Eliana Erspamer, Sara Keto, Ernie Barthel			
Livestream:	Jay Austin, Nate French			
Ushers:	Mark & Sue Brown, Diane Kolquist			
Coffee Hosts:	Matt & Michelle Gustafson			
Lock-Up:	Mark Brown			