



The Episcopal Parish of St. Paul  
Duluth, Minnesota

Sixth Sunday after Pentecost

Holy Eucharist

July 5, 2026

10:00 am

*After this service, please join us for Coffee Hour in the Parish Hall.  
All ages welcome.*



## Welcome to St. Paul's Episcopal Church

### I'm New

Welcome! If you would like to stay in touch, please fill out a visitor card in the pew and place it in the offering plate after the announcements.

### About Our Worship Today

Worship in the Episcopal Church is participatory and embodied. We stand and kneel, make the sign of the cross at times, sing and breathe together, and walk forward for communion each week. You are welcome to participate at your own comfort level. You will likely see people engaging differently at different times. One of the gifts of the Episcopal tradition is that there are a variety of 'right' ways to participate.

### Restrooms

Exit at the side door at the front of the church and go down the hall. They are the first and second doors on the left side of the hallway.

### What do I do?

This service booklet will give you the words you need and instructions. The words in **bold** print are said by everyone. Hymns can be found either in this booklet or in the blue or green hymnals in your pew.

### May I have communion?

Yes. All may come forward to receive communion (or the Eucharist.) No one is required to receive. We are serving both bread and wine. You may choose to receive at your own comfort level, both bread and wine or just bread. You may also come forward with your arms crossed over your chest for a blessing, or you may choose not to come forward at all. Children may receive at any age.

### Worshiping with Kids

Joyful noise is most welcome here. Many families find that sitting close to the front helps children to see and engage better with the service. There is nursery located down the hall, it is not staffed during the summer months. We also have a rocking chair in the back of church for parents with infants.

### About St. Paul's

We are a community dedicated to following the Way of Love as shown to us by the life, death, and resurrection of Jesus of Nazareth. Together we practice curiosity, awe, and community to love God, love our neighbors, and love ourselves.

### The Liturgical Season

In the Episcopal Church, we follow a circular calendar with special seasons. We are currently in the season following Pentecost, also called Ordinary Time. This season is observed with green to symbolize the growing, abundant earth. Half of the Christian Year is this season after Pentecost, which is a season where we translate the good news for new times and places.

### Weekly Service Schedule

#### Sundays

8:00 am

Rite I

*(no 8:00 am services in August)*

10:00 am

Rite II

### Stay in Touch

Find out more about St. Paul's or get connected with one of our leaders by emailing Rita in the parish office at [office@stpaulsduluth.org](mailto:office@stpaulsduluth.org).

Processional Hymn #644, Stanzas 1, 2, 3, 4 — *How Sweet the Name of Jesus Sounds*

## Opening Acclamation

Blessed be the one, holy and living God.

**Glory to God forever and ever. Amen.**

## Opening Collect

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Jesus Christ our Lord. **Amen.**

## Gloria

Glo-ry to God in the high - est, and peace to his peo-ple on earth.

Lord God, heav-en-ly King, al-might-y God and Fa - ther, we wor-ship

you, we give you thanks, we praise you for your glo - ry. Lord Je-sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

take a - way the sin of the world: have mer - cy on us; you are

seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For you

a - lone are the Ho - ly One, you a - lone are the Lord; you

a - lone are the Most High, Je - sus Christ, with the

Ho-ly Spir - it, in the glo-ry of God the Fa - ther. A - men.

## The Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray... *(Pause for silent prayer)* O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading

Genesis 24:34-38, 42-49, 58-67

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" —let her be the woman whom the Lord has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left." And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

The Word of the Lord.

**Thanks be to God.**

Psalm 45: 11-18



Hear, O daughter; consider and **listen closely**;  
forget your people and your **father's house**.  
The king will have pleasure **in your beauty**;  
he is your master; therefore **do him honor**.  
The people of Tyre are here **with a gift**;  
the rich among the people **seek your favor**."  
All glorious is the princess **as she enters**;  
her gown is **cloth-of-gold**.  
In embroidered apparel she is brought **to the king**;  
after her the bridesmaids follow **in procession**.  
With joy and gladness **they are brought**,  
and enter into the palace **of the king**.  
"In place of fathers, O king, you **shall have sons**;  
you shall make them princes over **all the earth**.  
I will make your name to be remembered  
from one generation **to another**;  
therefore nations will praise you **forever and ever**."

*The Book of Psalms is the hymn book of ancient Israel. This song is a hymn composed for a royal wedding, paired today with Isaac and Rebekah's marriage.*

Second Reading

Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

The Word of the Lord.  
**Thanks be to God.**

## Gospel Verse

*Please stand and face the procession as it moves to the center of the church for the reading of the Gospel.*



Al - le-lu - ia! Lord and Sav-ior: o - pen now your sav-ing word.  
Let it burn like fire with-in us; speak un-til our hearts are stirred.  
Al - le-lu - ia! Lord, we sing for the good news that you bring.

## Holy Gospel

Matthew 11:16-19, 25-30

The Holy Gospel of Our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance;  
we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## Sermon

The Rev. Maggie Nancarrow

*A contemplative silence is kept after the sermon*

## The Nicene Creed

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Form VI, BCP p. 392

*Deacon:* In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean Rowe, our Presiding Bishop, and Craig Loya, our Bishop, and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*Deacon:* We pray to you also for the forgiveness of our sins.

*Silence. Please kneel or sit as you are able.*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## The Peace

The peace of Christ be always with you.

**And also with you.**

*Please greet one another with a sign of God's peace.*

## Announcements

*Those who are celebrating a birthday or anniversary will be invited forward after the announcements.*

## Birthday and Anniversary Prayer

**Dear Father, we thank thee that all the year through  
Thy goodness has blest them with gifts ever new.  
And, oh, wilt thou grant them a happy new year,  
Dear Father, we pray thee, be thou ever near. Amen.**

Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice to God.

## Offering

### Offertory

**Praise God, from whom all blessings flow:  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.**

## The Great Thanksgiving

*Enriching Our Worship I*

The Lord be with you.

**And also with you.**

Lift up your hearts.

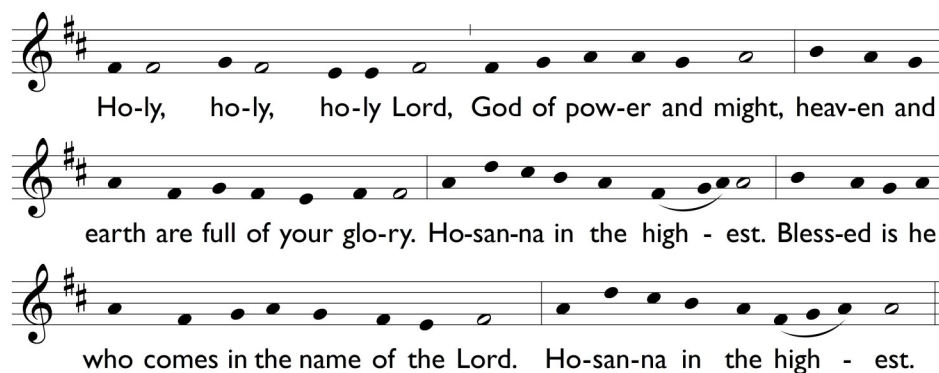
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heav-en and  
earth are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he  
who comes in the name of the Lord. Ho-san-na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love....

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine...

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

### The Breaking of the Bread and the Fraction Anthem

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## Invitation to Communion

*Because we believe that we gather around the Lord's table,  
all are welcome and encouraged to receive communion.  
Gluten-free hosts are available; please request this if needed.*

## Communion Hymn — #306 — *Come, Risen Lord and Deign to Be Our Guest*

Sending (*Used when Lay Eucharistic Visitors are sent to bring communion to those unable to be with us.*)

*[Name]*, in the name of this congregation, I send you forth bearing these holy gifts, that *[Name]*, to whom you go, may share with us in the communion of Christ's body and blood.

**We who are many are one Body because we share one bread, one cup.**

## Post Communion Prayer

*Enriching Our Worship*

Let us pray.

**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

## Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a Mother. Go in peace to follow the good road, and may God's blessing be with you always.

**Amen.**

## Sending Hymn — #482 *Lord of All Hopefulness*

## Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

**Thanks be to God. Alleluia. Alleluia.**

## Postlude

*Toccata*

Léon Boëllmann

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## Prayers at St. Paul's

**PRAY** for the Anglican Church of South America.

**For the month of July**, please pray for all who will go to ECMN camps and all who are embarking on mission projects during the summer. Please also pray for all lay and ordained leaders engaged in Faithful Innovation and Mustard Seed, and those planting New Christian Communities.

**For those who suffer and those in any trouble:**

Claudia D	Tom M	Eddy M	Baby Jack & Family	Dan D
Virginia M	Ann Marie	Natalie S	Jenni & Family	Tere Y
Pat K	Charles B	Becca T	Jasmine & Family	Susan F
Callum	Bjørn G	Paul	Keith B	Lynn K
Jon G	David B	Ann-Sofie	Kevin M	Kate B
Stuart B	Tom P	Lucy J	Sue M	Annie H
John D	Gary B	Kirsti J	Wendy R	<b>Amber S</b>
John B	Sally R	Anita R	John S	<b>Gerri W</b>
JoEllen S	Eric J	John B	Rick L	<b>Ray A</b>
				<b>Bonnie E</b>

**For those serving in the armed forces:**

Lucy Fellman, Charles Lewis, Ricky Lyle and Nora Maddy

**For those who are in seminary or in discernment.**

**And for those who are in long-term care facilities or are homebound:**

Mary Carlson, Helen Gruba, Steve Hennessy, Stan Henricksen, Maureen Matheson, Stephen & Mary Olmsted

**For those who have died.**

**The flowers on the altar are given to the glory of God in memory of:**

- Tony Blodgett
- Mary Nordin Edson



## This Week at St. Paul's

<b><u>Monday, July 6</u></b>	Offices closed all week 2:45-7:00 pm, Private Piano Lessons (CC), Third Floor
<b><u>Tuesday, July 7</u></b>	Offices closed all week 5:00 pm, Kindermusik with Ms. Cindy, Children's Room 6:00 pm, Blue Stone Zen Group, Carriage House
<b><u>Wednesday, July 8</u></b>	Offices closed all week
<b><u>Thursday, July 9</u></b>	Offices closed all week 2:45-7:00 pm, Private Piano Lessons (CC), Third Floor
<b><u>Friday, July 10</u></b>	Offices closed all week 11:00 am, Al-Anon Friday Freedom Group, Carriage House
<b><u>Saturday, July 11</u></b>	6:00 am, Blue Stone Zen Group, Carriage House
<b><u>Sunday, July 12</u></b>	8:00 am, Holy Eucharist Rite I, Chapel 10:00 am, Holy Eucharist Rite II, Church 11:15 am, Coffee Hour, Parish Hall

If you wish to schedule a meeting or event at St. Paul's, please contact Rita in the Parish Office, 218-724-3535 or [office@stpaulsduluth.org](mailto:office@stpaulsduluth.org). Thank you!



### **Guest Preacher Next Week: St. Paul's Member Melanie Spencer Sunday, July 12, 10:00 am**

Born and raised in southern Iowa, Melanie moved to Duluth in 1983 after wandering the earth for several years. She has been a member at St. Paul's since 2015. Melanie is currently participating in the Lay Preacher training program - a 12 month curriculum designed to empower church members to preach effectively from the pulpit. Now that she is retired, she enjoys having time to work in the garden and bake goodies for neighbors and friends.

# Announcements

## Offices Closed One Week

Week of July 6-10

## Beach Wednesdays

July 15, 5:00 - 7:00 pm

August 5, 5:00 - 7:00 pm

St. Andrew's | 2802 Minnesota Ave

Join St. Paul's families with kids and teens at the beach near St. Andrew's Episcopal Church. You're welcome to bring snacks, beach gear, or drinks that are not in glass containers. We will have access to the restroom at St. Andrew's for those who need it. Need info? Contact Sophie at [kids@stpaulsduluth.org](mailto:kids@stpaulsduluth.org)

## Summer French Festival

Sunday, July 12, 3:00 pm

Pilgrim Congregational Church,  
2310 East Fourth Street, Duluth

The Arrowhead Chapter of the American Guild of Organists is presenting "A Summer French Festival" at Pilgrim Congregational Church, 2310 East 4th Street in Duluth, at 3:00 pm on July 12, in honor of Bastille Day. Our own Charles Sundquist, along with other local musicians, will play (and sing) French music on a French organ with French delicacies served following the concert. A free-will offering (\$20 recommended donation) will be received in support of chapter programming.

## Celebrate Our Neighborhood

Saturday, July 18, 2:00-5:00 pm

1600 Block, Jefferson Street, Duluth

Rain Location: St. Paul's Parish Hall

Our neighbors at Loaves & Fishes are hosting their annual Block Party. They requested that St. Paul's continue the tradition of offering root beer floats to celebrate community with our neighborhood. Natalie Constance is looking for volunteers to help scoop ice cream, pour root beer, and get better acquainted with our neighbors! Sign up with a text, email or phone call to Natalie C. Thanks!

## Lake Superior Sunday

Sunday, July 19, 9:45 am

St. Andrew's by the Lake Episcopal Church, 2802 Minnesota Ave, Duluth

We will once again celebrate Lake Superior Sunday together with St. Andrew's by the Lake! Our preacher will be Mary Dragich. Join us for beach church, a relaxed Eucharist on the shores of the Greatest of the Lakes. Bring a chair or blanket to sit on. Note, we will start the service at 9:45 am, which is St. Andrew's typical start time. (This allows us to time our arrival with the bridge). **Carpooling from St. Paul's is encouraged.** Since the beach is not accessible for folks with limited mobility, our 8:00 am service will be held at St. Paul's for anyone who cannot join us. If it rains, or conditions do not allow for beach church, we will worship in St. Andrew's sanctuary.



## Church Night at the Wade

Wednesday, July 29, 6:35 pm

101 N. 35th Ave. W, Duluth

Tickets \$11.50, RSVP by July 17



Cheer on our local baseball team, the Duluth Huskies! This is always a delightful summer gathering for church members of all ages and friends. We get a Group Rate of \$11.50 per person. Call or email

Rita in the Parish Office by Friday, July 17 to reserve your tickets: 218-724-3535

[office@stpaulsduluth.org](mailto:office@stpaulsduluth.org). Please reserve early, Pay Rita directly by cash, check, PayPal or Venmo. Bring your family, bring your friends, and bring your spirit of joy—this event promises to be a divine evening filled with laughter, camaraderie, and, of course, baseball!

## **St. Paul's Episcopal Clergy and Staff**

**Phone: 218-724-3535**

### Clergy

The Rev. Maggie Nancarrow, Rector

rector@stpaulsduluth.org

The Rev. Deacon Patricia Benson (*on sabbatical until 8/9/26*)

deacon@stpaulsduluth.org

### Parish Staff

Rita Rosenberger, Parish Administrator

office@stpaulsduluth.org

Sophie Gray, Faith Formation Coordinator

kids@stpaulsduluth.org

Tom Hamilton, Minister of Music (*on sabbatical until 8/18/26*)

music@stpaulsduluth.org

Christine Melone, Bookkeeper

bookkeeper@stpaulsduluth.org

Bill Stapp, Sexton

bill.stapp@gmail.com

## **Electronic Giving**

You may donate checks or cash in the alms basins during the Offertory. If you prefer to donate to St. Paul's electronically, you may use this QR code to easily access our website donation page. **Thank you for your generosity.**



## **Serving Today**

Presider:

The Rev. Maggie Nancarrow

Vergers:

John Pastor

Altar Guild:

Kathy Leonard, Susan Cox, Maggie Malone

Lector:

Melanie Spencer

Prayer Leader:

John Pastor

Music:

Charles Sundquist, organist

Lay Eucharistic Ministers (Chalice):

John Pastor, Zabelle Stodola

Acolyte:

Jack Shambour

Livestream:

Chris Meehan

Ushers:

Diane Morin, Karen Swanson, James Sontag, Harley Schreck

Coffee Hosts:

Mike & Jen French

Lock-Up:

Sophie Gray