



The Episcopal Parish of St. Paul
Duluth, Minnesota

Ninth Sunday after Pentecost

Holy Eucharist

July 26, 2026

10:00 am

*After this service, please join us for Coffee Hour in the Parish Hall.
All ages welcome.*

Welcome to St. Paul's Episcopal Church

I'm New

Welcome! If you would like to stay in touch, please fill out a visitor card in the pew and place it in the offering plate after the announcements.

About Our Worship Today

Worship in the Episcopal Church is participatory and embodied. We stand and kneel, make the sign of the cross at times, sing and breathe together, and walk forward for communion each week. You are welcome to participate at your own comfort level. You will likely see people engaging differently at different times. One of the gifts of the Episcopal tradition is that there are a variety of 'right' ways to participate.

Restrooms

Exit at the side door at the front of the church and go down the hall. They are the first and second doors on the left side of the hallway.

What do I do?

This service booklet will give you the words you need and instructions. The words in **bold** print are said by everyone. Hymns can be found either in this booklet or in the blue or green hymnals in your pew.

May I have communion?

Yes. All may come forward to receive communion (or the Eucharist.) No one is required to receive. We are serving both bread and wine. You may choose to receive at your own comfort level, both bread and wine or just bread. You may also come forward with your arms crossed over your chest for a blessing, or you may choose not to come forward at all. Children may receive at any age.

Worshipping with Kids

Joyful noise is most welcome here. Many families find that sitting close to the front helps children to see and engage better with the service. There is a staffed nursery located down the hall. We also have a rocking chair in the back of church for parents with infants.

About St. Paul's

We are a community dedicated to following the Way of Love as shown to us by the life, death, and resurrection of Jesus of Nazareth. Together, we practice curiosity, awe, and community to love God, love our neighbors, and love ourselves.

The Liturgical Season

In the Episcopal Church, we follow a circular calendar with special seasons. We are currently in the season following Pentecost, also called Ordinary Time. This season is observed with green to symbolize the growing, abundant earth. Half of the Christian year is this season after Pentecost, which is a season where we translate the Good News for new times and places.

Weekly Service Schedule

Sundays

8:00 am

(no 8 am services in August)

Rite I

10:00 am

Rite II

Stay in Touch

You can find email addresses for our parish leaders on the back of this bulletin. Please don't hesitate to reach out if you'd like more information.

Processional Hymn #536 — *Open Your Ears, O Faithful People*

Opening Acclamation

Blessed be the one, holy, and Living God.

And blessed be God's kingdom, now and forever. Amen.

Opening Collect

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Jesus Christ our Lord. **Amen.**

Gloria

S 280

Glo - ry to God in the high - est, and
peace to his peo-ple on earth. Lord God, heav'n-ly King, al -
might-y God and Fa - ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, you take a-way the
sin of the world: have mer - cy on us; you are seat-ed at the
right hand of the Fa-ther: re - ceive our prayer. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray. O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Genesis 29:15-28

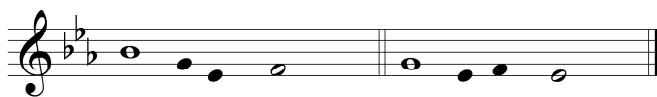
Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

The Word of the Lord.

Thanks be to God.

Psalm 128



Happy are they all who **fear the Lord**,
and who follow **in God's ways!**

You shall eat the fruit **of your labor**;
happiness and prosperity **shall be yours.**

Your wife shall be like a fruitful vine with-**in your house**,
your children like olive shoots a-**round your table.**

The one who **fears the Lord**
shall thus in-**deed be blessed.**

The Lord bless **you from Zion**,
and may you see the prosperity of Jerusalem all the days **of your life.**

May you live to see your **children's children**;
may peace be **upon Israel.**

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

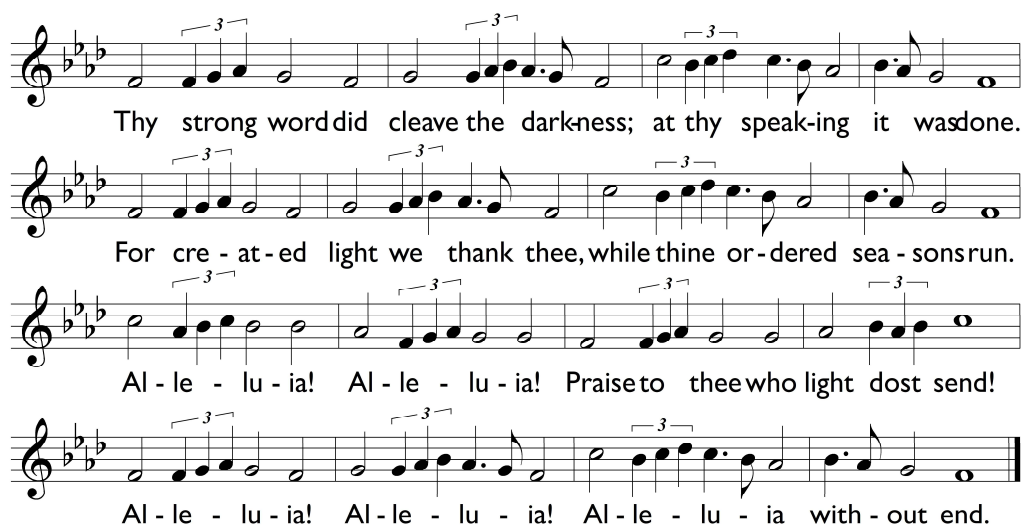
No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand and face the procession as it moves to the center of the church for the reading of the Gospel.



Thy strong word did cleave the darkness; at thy speak-ing it was done.

For cre - at - ed light we thank thee, while thine or - dered sea - sons run.

Al - le - lu - ia! Al - le - lu - ia! Prais - to thee who light dost send!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end.

The Holy Gospel of Our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Canon Zac Settle

A contemplative silence is kept after the sermon.

The Nicene Creed

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form IV, BCP p. 388-389

Deacon: Let us pray for the Church and for the world.

*After each prayer, the leader says Lord in your mercy,
The People respond **Hear our prayer.***

The celebrant adds a concluding collect.

The Confession

Enriching Our Worship p. 56

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

The Peace

The peace of Christ be always with you.
And also with you.

Please greet one another with a sign of God's peace.

Announcements

Those who are celebrating a birthday or anniversary will be invited forward after the announcements.

Birthday and Anniversary Prayer

**Dear Father, we thank thee that all the year through
Thy goodness has blest them with gifts ever new.
And, oh, wilt thou grant them a happy new year,
Dear Father, we pray thee, be thou ever near. Amen.**

Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice to God.

Offering

Deck Thyself, My Soul, with Gladness

Johannes Brahms

Offertory

**Praise God, from whom all blessings flow:
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Canadian Supplementary Eucharistic Prayer 2

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eternal God, Source of all being,

we give you thanks and praise

for your faithful love.

You call us into friendship

with you and one another

to be your holy people,

a sign of your presence in the world.

When those we trust betray us,

unfailing you remain with us.

When we injure others,

you confront us in your love

and call us to the paths of righteousness.

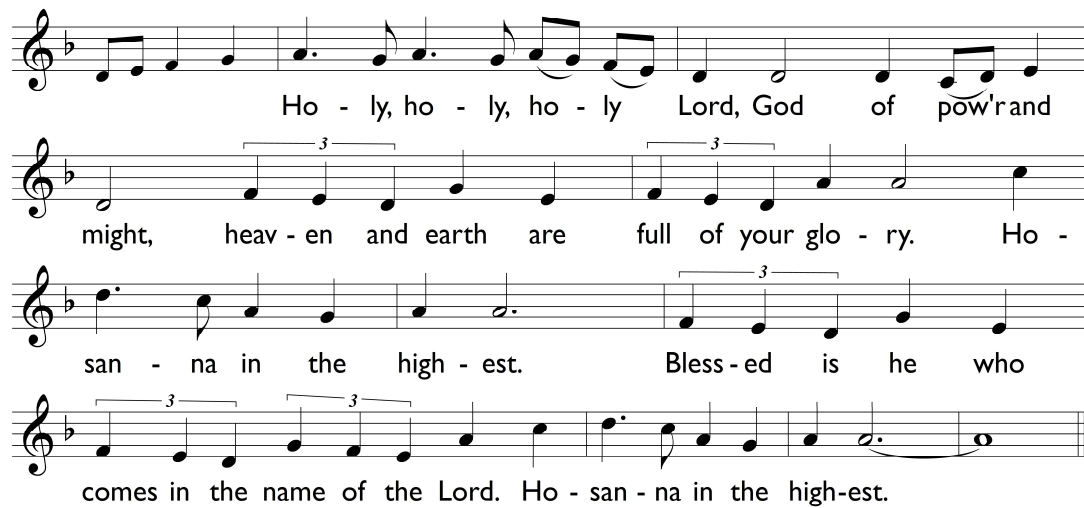
You stand with the weak,

and those, broken and alone,

whom you have always welcomed home,

making the first last, and the last first.

Therefore we raise our voices with angels and archangels, forever praising you and singing:



Blessed are you, O Holy One:
when Hagar was driven into the wilderness
you followed her and gave her hope.
When Joseph was sold into bondage,
you turned malice to your people's good.
When you called Israel out of slavery,
you brought them through the wilderness
into the promised land.
When your people were taken into exile
you wept with them by the river of Babylon
and carried them home.

At the right time you sent your Anointed One
to stand with the poor, the outcast, and the oppressed.
Jesus touched lepers, and the sick, and healed them.
He knew the desolation of the cross
and opened the way for all humanity
into the redemption of your reconciling love.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them, and said,
"Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for all
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me.”

Loving and Holy One,
recalling Christ’s death and resurrection,
we offer you these gifts,
longing for the bread of tomorrow
and the wine of the age to come.

Therefore we proclaim our hope:

**Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Pour out your Spirit on these gifts
that through them you may sustain us
in our hunger for your peace.
We hold before you
all whose lives are marked by suffering,
our sisters and brothers.
When we are broken and cast aside,
embrace us in your love.

Through Christ, with Christ, and in Christ
in the unity of the Holy Spirit,
all honor and glory are yours,
O Source of all life,
now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread and the Fraction Anthem



Invitation to Communion

*Because we believe that we gather around the Lord's table,
all are welcome and encouraged to receive communion.
Gluten-free hosts are available; please request this if needed.*

Communion Music #488 — Be Thou My Vision

Sending (Used when Lay Eucharistic Visitors are sent to bring communion to those unable to be with us.)

[Name], in the name of this congregation, I send you forth bearing these holy gifts, that [Name], to whom you go, may share with us in the communion of Christ's body and blood.

We who are many are one Body because we share one bread, one cup.

Post-Communion Prayer

Enriching Our Worship, p. 70

Let us pray.

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

Blessing

Recessional Hymn #594 — *God of Grace and God of Glory*

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

Postlude

Toccata from Symphony No. 5

Charles-Marie Widor

Prayers at St. Paul's

PRAY for The Anglican Church of Tanzania.

For the month of July, please pray for all who will go to ECMN camps, and all who are embarking on mission projects during the summer. Please also pray for all lay and ordained leaders engaged in Faithful Innovations and Mustard Seed, and those planting New Christian Communities.

For those who suffer and those in any trouble:

Rick L	Tom M	Eddy M	Baby Jack & Family	Lynn K
Virginia M	Ann Marie	Natalie S	Jenni & Family	Kate B
Pat K	Charles B	Becca T	Jasmine & Family	April C
Callum	Bjørn G	Paul	Keith B	Amber S
Jon G	David B	Ann-Sofie	Kevin M	Gerri W
Stuart B	Tom P	Lucy J	Dan D	Ray A
John D	Gary B	Kirsti J	Wendy R	Bonnie E
John B	Sally R	Anita R	John S	LeeAnn R
JoEllen S	Susan F	Sue M	Tere Y	Holly H
		Annie H	Doug E	

For those serving in the armed forces:

Lucy Fellman, Charles Lewis, Ricky Lyle and Nora Maddy

For those who are in seminary or in discernment.

And for those who are in long-term care facilities or are homebound:

Mary Carlson, Helen Gruba, Steve Hennessy, Maureen Matheson, Stephen & Mary Olmsted

For those who have died:

Stan Henricksen: July 15, 2026

The flowers on the altar are given to the glory of God in memory of:

- Ray & Gwen Rouse
- Jeanne Sederberg

ANNOUNCEMENTS

Welcome Rev. Zac!

Today

Please help us welcome the Rev. Canon Zac Settle to the pulpit at St. Paul's – this is his first time with us. He is the new ECMN Canon for Discipleship.

In Memory of Stan Henricksen

Thursday, July 30, 11:00 am



Join us to celebrate the life of Stanley R. Henricksen, a lifelong member of St. Paul's Episcopal Church. The visitation begins at 10 am, followed by the funeral at 11 am. A brief reception will take place in the parish hall between the funeral

and the burial. His obituary is posted on the Dougherty Funeral Home website.

From Your Bookkeeper

Second quarter statements were emailed out on Tuesday, July 14, 2026. If you do not see it in your inbox, please be sure to check your spam/junk folder. Those few that go out via US postal service were mailed on Tuesday, July 14, 2026. Please call or email Christine, bookkeeper@stpaulsduluth.org, with any questions. Thank you all for your continued generosity!

Beach Wednesday

Wednesday, August 5, 5:00-7:00 pm

St. Andrews's | 2802 Minnesota Ave

Join St. Paul's families with kids and teens at the beach near St. Andrew's Episcopal Church. You're welcome to bring snacks, beach gear, or drinks that are not in glass containers. We will have access to the restroom at St. Andrew's for those who need. It. For more info contact Sophie at

kids@stpaulsduluth.org

Welcome David Tryggestad!

Today through August 9

We are delighted to welcome back to the organ bench a dear friend of St. Paul's – the Rev. Dr. David Tryggestad. He is helping us with music ministry this summer while Tom Hamilton is on sabbatical.

Rally Day

Sunday, September 13

Rally Day will be held on Sunday, September 13. Mark your calendars!

St. Paul's Episcopal Clergy and Staff

Phone: 218-724-3535

Clergy

The Rev. Maggie Nancarrow, Rector

rector@stpaulsduluth.org

The Rev. Deacon Patricia Benson (*sabbatical until 8/9/26*)

deacon@stpaulsduluth.org

Parish Staff

Rita Rosenberger, Parish Administrator

office@stpaulsduluth.org

Sophie Gray, Faith Formation Coordinator

kids@stpaulsduluth.org

Thomas Hamilton, DMA, Minister of Music (*sabbatical until 8/16/26*)

music@stpaulsduluth.org

Christine Melone, Bookkeeper

bookkeeper@stpaulsduluth.org

Electronic Giving

You may donate checks or cash in the alms basins during the Offertory. If you prefer to donate to St. Paul's electronically, you may use this QR code to easily access our website donation page. **Thank you for your generosity.**



Serving This Sunday

Presider

The Rev. Maggie Nancarrow

Preacher

The Rev. Canon Zac Settle

Deacon

The Rev. Deacon Jane Quesenbery-Nelson

Verger

Kathleen Smith

Altar Guild

Diane Kolquist, Susan Anderson, Sue Sommer, Tamara Jansen

Lector

Kathleen Smith

Prayer Leader

Leslie Brunfelt

Lay Eucharistic Ministers (Chalice)

Kathleen Smith, Zabelle Stodola

Acolyte

Anna Keto

Music

Rev. Dr. David Tryggestad

Livestream

David Barthel

Ushers

Mark & Sue Brown, Diane Kolquist, Bob Silverness

Coffee Hosts

Brad & Leslie Brunfelt

Lock Up

Jay Austin