



The Episcopal Parish of St. Paul
Duluth, Minnesota

Sixteenth Sunday after Pentecost

Holy Eucharist

September 13, 2026

10:00 am

*After this service, please join us for Coffee Hour in the Parish Hall.
All ages welcome.*

Welcome to St. Paul's Episcopal Church

I'm New

Welcome! If you would like to stay in touch, please fill out a visitor card in the pew and place it in the offering plate after the announcements.

About Our Worship Today

Worship in the Episcopal Church is participatory and embodied. We stand and kneel, make the sign of the cross at times, sing and breathe together, and walk forward for communion each week. You are welcome to participate at your own comfort level. You will likely see people engaging differently at different times. One of the gifts of the Episcopal tradition is that there are a variety of 'right' ways to participate.

Restrooms

Exit at the side door at the front of the church and go down the hall. They are the first and second doors on the left side of the hallway.

What do I do?

This service booklet will give you the words you need and instructions. The words in **bold** print are said by everyone. Hymns can be found either in this booklet or in the blue or green hymnals in your pew.

May I have communion?

Yes. All may come forward to receive communion (or the Eucharist.) No one is required to receive. We serve both bread and wine. You may choose to receive at your own comfort level, both bread and wine or just bread. You may also come forward with your arms crossed over your chest for a blessing, or you may choose not to come forward at all. Children may receive at any age.

Worshipping with Kids

Joyful noise is most welcome here. Many families find that sitting close to the front helps children to see and engage better with the service. There is a staffed nursery located down the hall. We also have a rocking chair in the back of church for parents with infants.

About St. Paul's

We are a community dedicated to following the Way of Love as shown to us by the life, death, and resurrection of Jesus of Nazareth. Together, we practice curiosity, awe, and community to love God, love our neighbors, and love ourselves.

The Liturgical Season

In the Episcopal Church, we follow a circular calendar with special seasons. We are currently in the season following Pentecost, also called Ordinary Time. This season is observed with green to symbolize the growing, abundant earth. Half of the Christian year is this season after Pentecost, which is a season where we translate the Good News for new times and places.

Weekly Service Schedule

Sundays

8:00 am

Rite I

10:00 am

Rite II

Wednesdays

5:15 pm

Stay in Touch

You can find email addresses for our parish leaders on the back of this bulletin. Please don't hesitate to reach out if you'd like more information.

Processional Hymn – All Are Welcome

1. Let us build a house where love can dwell and all can safe - ly
 2. Let us build a house where proph-ets speak, and words are strong and
 3. Let us build a house where hands will reach be - yond the wood and
 4. Let us build a house where all are named, their songs and vi - sions

live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as

hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and

vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 strang - er bear the im - age of God's face; let us bring an
 laugh - ter, prayers of faith and songs of grace, let this house pro -

Christ shall end di - vi - sions: All are wel - come, all are wel - come,
 claim the faith of Je - sus;
 end to fear and dan - ger:
 claim from floor to raf - ter:

all are wel - come in this place.

Opening Acclamation

Blessed be the one, holy, and Living God.

And blessed be God's kingdom, now and forever. Amen.

Opening Collect

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Jesus Christ our Lord. **Amen.**

Children's Invitation and Blessing

Children are invited to come forward for a blessing, then go to Children's Church and return at The Peace.

Gloria

U - ya - i - mo - se, ti - na - ma - te Mwa - ri; U - ya - i - mo - se, ti - na - ma - te Mwa - ri;
Come, all you peo - ple, come and praise the Most High*; Come, all you peo - ple, come and praise the Most High*;

U - ya - i - mo - se, ti - na - ma - te Mwa - ri; U - ya - i - mo - se, Zvi - no.
Come, all you peo - ple, come and praise the Most High*; come now and wor - ship the Lord.

*2. Savior 3. Spirit

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray. O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of

Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

The Word of the Lord.

Thanks be to God.

Psalm 114 – *The note changes on the syllable in **bold**.*

One: Hallelujah! When Israel came **out of Egypt**,
the house of Jacob from a people **of strange speech**,
Judah be-**came God's sanctuary**
and Israel **God's dominion**.

All: The sea beheld **it and fled**;
Jordan turned **and went back**.
The mountains **skipped like rams**,
and the little hills **like young sheep**.

What ailed you, O sea, **that you fled**?
O Jordan, that **you turned back**?
You mountains, that you **skipped like rams**?
you little hills **like young sheep**?

Tremble, O earth, at the presence **of the Lord**,
at the presence of the **God of Jacob**,
Who turned the hard rock into a **pool of water**
and flint-stone into a **flowing spring**.

Second Reading

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also, those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

So then, each of us will be accountable to God.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand and face the procession as it moves to the center of the church for the reading of the Gospel.

The cantor sings the Alleluia first; then all. The verse is sung, and the Alleluia is repeated.



*Verse: We have an advocate, Jesus Christ, the righteous one;
Your sins are forgiven on account of his name. (1 John 2: 1-12)*

Holy Gospel

Matthew 18:21-35

The Holy Gospel of Our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason, the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Maggie Nancarrow

The Nicene Creed

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form I, Book of Common Prayer, p. 383-384

Deacon: With all our heart and with all our mind, let us pray to our God, saying "Lord, have mercy."

After each prayer, the leader says Let us pray to our God.

The People respond, **Lord have mercy.**

In the communion of St. Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

The celebrant adds a concluding collect.

The Confession

Book of Common Prayer, p. 360

Please kneel or sit. Silence is kept for reflection and self-examination.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of Christ be always with you.

And also with you.

Please greet one another with a sign of God's peace.

Announcements

Those who are celebrating a birthday or anniversary will be invited forward after the announcements.

Birthday and Anniversary Prayer

**Dear Father, we thank thee that all the year through
Thy goodness has blest them with gifts ever new.
And, oh, wilt thou grant them a happy new year,
Dear Father, we pray thee, be thou ever near. Amen.**

Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice to God.

Offering

Begin Anew

Karen Marrolli

*Begin anew. Sing of transformation to the Lord. Begin anew, certain that peace and joy will surely be restored.
When the shadows fall, let the promise of hope and a future light the way.
Your defender is with you, guiding your footsteps from darkness into day.
When the world seems dark, let the power of Christ be a beacon giving light,
from our spirits reflecting, saving the broken from hopelessness and night,
And if God walks beside us to strengthen and guide us, then blessing can flow through our hands.
We will plant a lush garden of blessing and pardon, a refuge where that Love divine eternally expands.
Hallelujah! Thine the glory! Hallelujah! Amen! Revive us again.*

—Based on Jeremiah 29

Offertory

**Praise God, from whom all blessings flow:
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer A, Book of Common Prayer p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

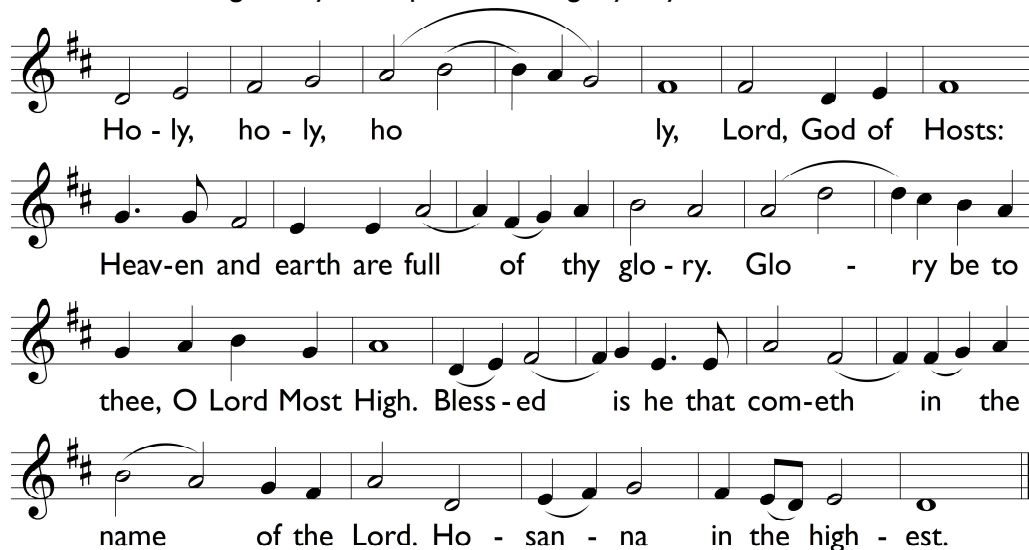
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth....

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of
heaven, who forever sing this hymn to proclaim the glory of your Name:



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all ...

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

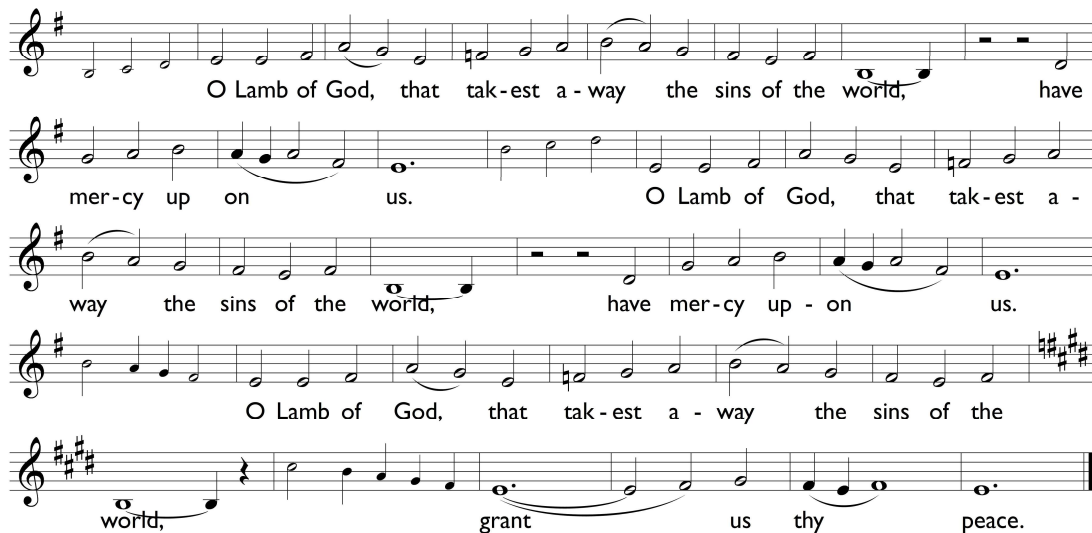
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. ...

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread and the Fraction Anthem



Invitation to Communion

*Because we believe that we gather around the Lord's table,
all are welcome and encouraged to receive communion.
Gluten-free hosts are available; please request this if needed.*

Communion Music — *Bless the Lord, My Soul*

The image shows a musical score for the hymn 'Bless the Lord, My Soul'. It consists of two systems of music, each with a treble and bass staff. The key signature is one flat (B-flat). The first system of music has the lyrics 'Bless the Lord, my soul, and bless God's ho-ly name.' The second system of music has the lyrics 'Bless the Lord, my soul, who leads me in - to life.' The music is written in a simple, hymn-like style with a mix of eighth and quarter notes.

Sending (*Used when Lay Eucharistic Visitors are sent to bring communion to those unable to be with us.*)

[Name], in the name of this congregation, I send you forth bearing these holy gifts, that [Name], to whom you go, may share with us in the communion of Christ's body and blood.

We who are many are one Body because we share one bread, one cup.

Post-Communion Prayer

Book of Common Prayer, p. 365

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Recessional Hymn



1. A - wake, O sleep-er, rise from death, and Christ shall give you light,
2. To us on earth he came to bring from sin and fear re - lease,
3. Then walk in love as Christ has loved, who died that he might save;
4. For us Christ lived, for us he died and con - quered in the strife.



so learn his love, its length and breadth, its full - ness depth, and height.
to give the Spir - it's u - ni - ty, the ver - y bond of peace.
with kind and gen - tle hearts for - give as God in Christ for-gave.
A - wake, a - rise, go forth in faith, and Christ shall give you light.

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

Postlude

Awake, O Sleeper

Improvisation

Copyright Acknowledgments

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Gospel Verse: Music: Bob Moore, ©2006, Augsburg Fortress.

Bless the Lord, My Soul: Text and music: Jacques Berthier, © 1991, Les Presses de Taizé, GIA Publications, Inc., agent

Awake, O Sleeper: Text: F. Bland Tucker, ©1980, Augsburg Publishing House.

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Prayers at St. Paul's

PRAY for The Anglican Church in Aotearoa, New Zealand and Polynesia.

For the month of September, please pray for the Episcopal Homes of Minnesota, Episcopal Group Homes, Guardian Angels and all other institutions that provide ministry for and with the elderly. Please pray for your local senior residential facilities and care centers. And pray also for all farmers and laborers working with the harvest, especially San Jose Obrero Mission in Montgomery and Good Courage Farm.

For those who suffer and those in any trouble:

Rick L	Ann Marie	Becca T	Ketih B	Amber S
Virginia M	Charles B	Paul	Kevin M	Gerri W
Pat K	Bjorn G	Ann-Sofie	Wendy R	Ray A
Callum	David B	Lucy J	John S	Bonnie E
Jon G	Tom P	Kirsti J	Tere Y	LeeAnn R
Stuart B	Gary B	Sue M	Doug E	Rob H
John D	Sally R	Annie H	Lynn K	Lin B
John B	Susan F	Jack & Family	Kate B	Kal C
JoEllen S	Eddy M	Jennie & Family	April C	Tamara J
Tom M	Natalie S	Jasmine & Family		Carol D

For those serving in the armed forces:

Lucy Fellman, Charles Lewis, Ricky Lyle and Nora Maddy

For those who are in seminary or in discernment.

And for those who are in long-term care facilities or are homebound:

Mary Carlson, Helen Gruba, Steve Hennessy, Maureen Matheson, Stephen & Mary Olmsted

For those who have died.

The flowers on the altar are given to the glory of God in memory of:

Lydia E. Bostrom



ANNOUNCEMENTS

Youth Groups Begin Sept 16

The 4 to 6

4th – 6th grade from 4pm to 6pm
3rd Wednesdays of the Month

Upper Youth Group

7th grade & up from 6:30 to 8 pm
1st & 3rd Wednesdays of the Month

This year we will have two youth groups. Students will be given their own NRSV Bibles (as a kind of 'first grown-up Bible' gift) and will spend the year learning how to use it. We will use portions of a curriculum called Follow Me that is progressive, scriptural, and offers practical uses for the texts that we read. **Because we will order a Bible for**



each teen in each group, registration is necessary. Register at stpaulsduluth.org/sign-up. Bible presentation and blessing will be on Sunday, September 27.

Godly Play Begins Sept 20

This year Godly Play is returning next week, Sunday September 20 for all St. Paul's kids PreK to 6th grade. We'll have two Godly Play classrooms this year: one for kids aged K-3rd grade and another 3rd grade-6th, giving 3rd graders the opportunity to self-select which room is right for them. We would love to invite your children to come and be curious, be themselves and explore all that life and their own special encounters with God is bringing them. Registration is not required for Godly Play.

Kids' Coffee Hours

Sunday, September 20, 11:15 am

Let the fun begin! The next kids' coffee hours will be September 20 and October 25. We will host in the Children's Room downstairs until noon. All ages are welcome!

Wednesday Adult Forums

1st & 3rd Wednesdays of the Month

Join us every first and third Wednesday of the month after the 6 pm meal for a Cafe Discussion on building discipleship. This adult version of this fall's youth group programming will let parishioners discuss and examine our walk in faith, while parents of teens can continue the conversation on the drive home and beyond.

Become an Acolyte

St. Paul's is looking for tweens and teens (ages 11-18) interested in becoming church acolytes. Being an acolyte is a great way to serve your church and an opportunity to make new friends! Please consider this, discuss it with your parents, and contact Holly Hansen by **September 15** to sign up or ask questions. Phone: 218-310-1674; email: hlhansen13@gmail.com



REMINDER - St. Paul's has excellent scholarship opportunities for teens who are involved in the life of the parish! The easiest way to get involved is to serve as an acolyte.

Wednesday Night Meal Ministry

We are looking for volunteers to cook meals for Wednesday night formation gatherings at St. Paul's. If you have participated in years past, keep your eyes peeled for emails from Sophie. We could always use more help, and if you are interested in getting involved, find me (Sophie) after the 10 am service or email kids@stpaulsduluth.org

Reversal:

September Sermon Series

During the month of September, St. Paul's will be doing a sermon series on God's way of reversing the order of things.

Sept 13: In God, what looks weak is actually strong.

Sept 20: In God, working hard is not the only solution.

Sept 27: In God, humility is authority.

Join us each week to learn more about how God's ways reverse our own ways, and why that is good news for our busy, overwhelmed, and distracted hearts.

New Member Cohort

Four Sessions:

Sundays, September 20 – October 11

11:30 am – 1:00 pm, Olcott Room

Are you interested in officially joining St. Paul's? New members of the St. Paul's community are invited to join a cohort. Whether you are a brand new Episcopalian, or an ordained clergyperson, this gathering has something to offer you. Based in conversation and connection, we will reflect together on questions like: what drew you here? Why Jesus? And, what does it mean to you to be part of a church? This will also be an opportunity to learn from long-term members of the parish and get connected here. Lunch will be shared among participants. Childcare arranged upon request. We will pick a date for a new member liturgy, based on availability, in late October or early November. To sign up please register at stpaulsduluth.org/sign-up.

White Earth 2.0

Thursday, October 15 – Saturday, October 17

Parishioners from St. Paul's are invited on another visit to White Earth over MEA weekend. We will be visiting our sister church, St. Columba's, meeting community members, visiting Tribal Headquarters and the Treaty Museum, and having some fun in between. This is an all-ages trip. Please email Sophie (kids@stpaulsduluth.org) for more details!

Life House Celebration Gala

Thursday, September 24, 5:00 pm

Join Life House for the first annual Celebration Gala at the Greysolon Ballroom. This event will honor ten years of Sol House --the housing program for teens who have experienced sexual exploitation and/or trafficking. It will be an inspiring evening to learn more about the impact of Sol House, hear stories from the people closest to it, and support its programming.

Tickets and info:

lifehouseduluth.org/celebration-gala

Contact: sophie.clock@life-house.org, 218-269-6877

Pipe Organ with Chamber Orchestra Concert

Sunday, September 27, 3:00 pm

"The Friends of the Felgemaker" proudly present *From Baroque to Classical Brilliance*, a grand afternoon of classical masterpieces featuring the historic Felgemaker pipe organ and an intimate chamber orchestra on Sunday, September 27 at 3:00 pm at Sacred Heart Music Center, 201 W. 4th St., Duluth.

The concert showcases magnificent works by three legendary composers of the 18th century: George Friederic Handel, Joseph Haydn, and Wolfgang Amadeus Mozart. Musicians include Sacred Heart Music Center's Resident Organist, Dr. Charles Sundquist, who will be joined by some of the region's finest orchestral players.

Tickets are \$20 at Eventbrite.com or at the door. Student rush tickets will be available at the door for \$5

St. Paul's Episcopal Clergy and Staff

Phone: 218-724-3535

Clergy

The Rev. Maggie Nancarrow, Rector
The Rev. Deacon Patricia Benson

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Electronic Giving

You may donate checks or cash in the alms basins during the Offertory. If you prefer to donate to St. Paul's electronically, you may use this QR code to easily access our website donation page. **Thank you for your generosity.**



Serving This Sunday

Presider

The Rev. Maggie Nancarrow

Deacon

The Rev. Deacon Patricia Benson

Verger

Kathleen Smith

Altar Guild

Carlyle Conrad, Amber Sadowski, Katie Timmerman

Lectors

Nancy Diener, Natalie Constance

Prayer Leader

Leslie Brunfelt

Lay Eucharistic Ministers (Chalice)

Natalie Constance, Matt Gustafson, Sue Sommer

Acolytes

Anna Keto, Quinn Wall, Sara Keto

Music

Thomas K. Hamilton

Livestream

David Barthel

Ushers

Rae Finkel, Nancy Schuldt, Jason Wall

Nursery Attendants

Ya'myali Quinn-Sikorski, Arna Rennan

Coffee Host

Brad & Leslie Brunfelt

Lock Up

Jay Austin